

hora mortis nostræ, occurrēte gloriōsa Virgine Matre tua cum beāto Joseph, per te in ætērna tabernacula rēcipi mereāmur: Qui vivis.

Family: that in the hour of our death, the glorious Virgin Thy Mother with blessed Joseph may come to our aid, and we may be found worthy to be received by Thee into everlasting tabernacles. Who livest.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

BENEDICTION OF THE MOST BLESSED SACRAMENT

Red Missal, page 51

FINAL HYMN JOY TO THE WORLD

Handout

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The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsyk

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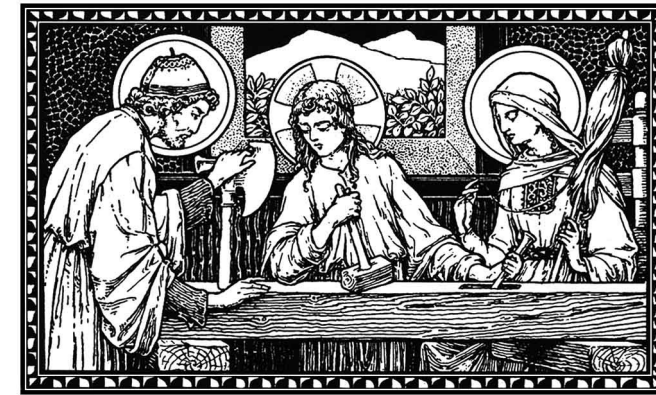
✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For the repose of the soul of Mildred N. Foley, requested by Nelly & Alex Foley

✠ *A SPECIAL WELCOME* to those who are attending the Latin Mass for the first time today. Assumption Church’s Tridentine Mass is supported by a full choir and organ almost every Sunday of the year. Benediction of the Blessed Sacrament is held after Mass on second Sundays of the month during the cooler months. We follow our Holy Father’s call for the Extraordinary Form Mass to be a home for a diverse repertoire of Gregorian Chant and sacred polyphony, sung for the greater glory of God. If you have any questions about the Latin Mass, or would like someone to sit with you and guide you through the Mass, please see one of the volunteers at the entrance to the church.

✠ *BLESSED EPIPHANY WATER* is available from the Holy Water font in front of the Sacred Heart side altar after Mass. This water was blessed and exorcised using the Traditional Roman Ritual before Mass today.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

January 8, 2012

2:00 P.M.

THE HOLY FAMILY

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OPENING HYMN SING THE HOLY FAMILY’S PRAISES

Handout

ASPERGES ME

Blue Hymnal, page 2 or Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT *Proverbs 23. 24, 25*

Exsultat gáudio pater Justi, gáudeat Pater tuus et Mater tua, et exsúttet quæ génuít te. *Psalm 83. 2, 3*
Quam dilécta tabernácula tua, Dómine virtútum!
concupiscit et déficit ánima mea in átria Dómini. ✠
Glória Patri. Exsultat gáudio.

The father of the Just rejoiceth greatly, let Thy father and Thy mother be joyful, and let her rejoice that bore Thee. Psalm 83. 2, 3 How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. ✠. Glory be to the Father. The father of the Just.

KYRIE ELEISON *Mass VIII – Missa de Ángelis*

Blue Hymnal, page 18 or Red Missal, page 54

GLORIA IN EXCELSIS DEO *Mass VIII – Missa de Ángelis*

Blue Hymnal, page 19 or Red Missal, page 54

COLLECT

Dómine Jesu Christe, qui Maríæ et Joseph súbditus, domésticam vitam ineffábilibus virtútilibus consecrásti: fac nos, utriúsque auxílio, Familiæ sanctæ tuæ exémpis ínstrui; et consórtium cónsequi sempitérnum: Qui vivis.

O Lord Jesus Christ, who, being subject to Mary and Joseph, didst sanctify home life with unspeakable virtues: grant, that, by the aid of both, we may be taught by the example of Thy Holy Family, and attain to eternal fellowship with it: Who livest.

EPISTLE *Colossians 3. 12-17*

Fratres: Indúite vos ergo sicut elécti Dei, sancti, et dilécti, víscera misericórdiæ, benignitátem, humilitátem, modéstiam, patiéntiam: supportántes

Brethren, Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another,

in vicem, et donantes vobismetipsis, si quis adversus aliquem habet querelam: sicut et Dominus donavit vobis, ita et vos. Super omnia autem haec, caritatem habete, quod est vinculum perfectionis: et pax Christi exsultet in cordibus vestris, in qua et vocati estis in uno corpore: et grati estote. Verbum Christi habitet in vobis abundanter, in omni sapientia, docentes, et commonentes vosmetipsos psalmis, hymnis, et canticis spiritalibus, in gratia cantantes in cordibus vestris Deo. Omne quodcumque facitis in verbo aut in opere, omnia in nomine Domini Jesu Christi, gratias agentes Deo et Patri per ipsum.

GRADUAL *Psalm 26. 4*

Unam petii a Domino, hanc requiram; ut inhabitem in domo Domini omnibus diebus vitae meae. *Psalm 83. 5* Beati qui habitant in domo tua, Domine: in saecula saeculorum laudabunt te.

ALLELUIA

Alleluja, alleluja. *Isaias 45. 15* Vere tu es Rex absconditus, Deus Israel Salvator. Alleluja.

GOSPEL *St. Luke 2. 42-52*

Cum factus esset Jesus annorum duodecim, ascendentibus illis Jerosolymam secundum consuetudinem diei festi, consummatisque diebus, cum redirent, remansit puer Jesus in Jerusalem, et non cognoverunt parentes ejus. Existimantes autem illum esse in comitatu, venerunt iter diei, et requirebant eum inter cognatos et notos. Et non inveniētes, regressi sunt in Jerusalem, requirentes eum. Et factum est, post triduum invenērunt illum in templo sedentem in medio doctorum, audientem illos et interrogantem eos. Stupēbant autem omnes, qui eum audiebant, super prudentia et responsis ejus. Et vidētes admirati sunt. Et dixit Mater ejus ad illum: Fili, quid fecisti nobis sic? Ecce pater tuus et ego dolentes quaerebamus te. Et ait ad illos: Quid est quod me quaerebatis? Nesciebatis quia in his, quae Patris mei sunt, oportet me esse? Et ipsi non intellexerunt verbum quod locutus est ad eos. Et descendit cum eis, et venit Nazareth: et erat subditus illis. Et Mater ejus conservabit omnia verba haec in corde suo. Et Jesus proficiebat sapientia et aetate et gratia apud Deum et homines.

CREDO III

if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ our Lord.

One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life. Psalm 83. 5 Blessed are they that dwell in Thy house, O Lord, they shall praise Thee for ever and ever.

Alleluia, alleluia. Isaias 45. 15 Verily Thou art a hidden God, the God of Israel, the Savior. Alleluia.

When Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among their kinsfolk and acquaintances. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass that after three days they found Him in the temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him they wondered. And His Mother said to Him: Son, why hast Thou done so to us? Behold Thy father and I have sought Thee sorrowing. And He said to them: How is it that you sought Me? Did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth, and was subject to them. And His Mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.

Blue Hymnal, page 34 or Red Missal, page 56

OFFERTORY ANTIPHON *Luke 2. 22*

Tulerunt Jesum parentes ejus in Jerusalem, ut sisterent eum Domino.

OFFERTORY HYMN IN DULCI JUBILO

SECRET

Placationis hostiam offerimus tibi, Domine, suppliciter deprecantes: ut, per intercessionem Deiparae Virginis cum beato Joseph, familias nostras in pace et gratia tua firmiter constituas. Per eundem Dominum.

PREFACE FOR THE EPIPHANY

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeternus Deus: Quia cum Unigenitus tuus in substantia nostrae mortalitatis apparuit, nova nos immortalitatis suae luce reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

SANCTUS *Mass VIII – Missa de Angelis*

CANON MISSAE

PROPER COMMUNICANTES FOR THE EPIPHANY

Communicantes, et diem sacratissimum celebrantes, quo Unigenitus tuus in tua tecum gloria coaeternus, in veritate carnis nostrae visibiliter corporalis apparuit: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genitricis ejusdem Dei et Domini nostri Jesu Christi: sed et...

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI *Mass VIII – Missa de Angelis*

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET *Verbum Caro Factum Est*

Josquin Des Prés

COMMUNION ANTIPHON *Luke 2. 51*

Descendit Jesus cum eis, et venit Nazareth, et erat subditus illis.

Jesus went down with them and came to Nazareth, and was subject to them.

POSTCOMMUNION COLLECT

Quos caelestibus relictis sacramentis, fac, Domine Jesu, sanctae Familiae tuae exempla jugiter imitari: ut in

Make us, O Lord Jesus, whom Thou dost refresh with heavenly sacraments, ever to follow the example of Thy Holy

The parents of Jesus carried Him to Jerusalem, to present Him to the Lord.

Handout

We offer unto Thee, O Lord, this propitiatory sacrifice, humbly entreating Thee: that through the intercession of the Virgin Mother of God, with blessed Joseph, Thou wouldst firmly establish our families in Thy peace and grace. Through the same our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; for when Thine only-begotten Son was manifested in the substance of our mortal flesh, with the new light of His own immortality He restored us. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:

Blue Hymnal, page 20 or Red Missal, page 55

Having communion in, and keeping this most holy day, on which Thine only-begotten Son, who is co-eternal with Thee in Thy glory, showed Himself in true flesh and with a visible body like unto us; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ: as also...

Blue Hymnal, page 21 or Red Missal, page 56