♥ ST. JOHN BOSCO: Born in 1815 near Turin, Italy, an early industrial center, St. John Bosco founded the Salesian order of priests, named after St. Francis de Sales, and the Daughters of Our Lady, Help of Christians. Both congregations are dedicated to the education of poor boys and girls.

★ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH 350 Huron Church Road Windsor, Ontario N9C 2J9 (519) 734-1335 / (248) 250-2740 www.windsorlatinmass.org

7:00 P.M.

ST. JOHN BOSCO, CONFESSOR

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The organ will accompany the Entrance Procession.

INTROIT 3 Kings 4.29

January 31, 2012

Dedit illi Deus sapiéntiam et prudéntiam multam nimis, et latitúdinem cordis quasi arénam, quæ est in lítore maris. *Psalm 112. 1* Laudáte, púeri, Dóminum: laudáte nomen Dómini. *N.* Glória Patri. Dedit illi Deus sapiéntiam.

Kyrie Eleison

GLORIA IN EXCELSIS DEO

Collect

Deus, qui sanctum Joánnem Confessórem tuum adulescéntium patrem et magístrum excitásti, ac per eum, auxiliatríce Vírgine María, novas in Ecclésia tua famílias floréscere voluísti: concéde, qu**a**ésumus; ut eódem caritátis igne succénsi, ánimas quaérere tibíque soli servíre valeámus. Per Dóminum. God gave to him wisdom and understanding exceeding much, and largeness of heart as the sand that is on the sea shore. Psalm 112. 1 Praise the Lord, ye children: praise ye the name of the Lord. \cancel{V} . Glory be to the Father. God gave to him wisdom.

Red Missal, page 14

Red Missal, page 15

O God, Who didst raise up Saint John, Thy Confessor, to be the father and the teacher of the youth, and Who by him, with the help of the Virgin Mary, didst promote new families in Thy Church: grant, we beseech Thee, that inflamed by the same fire of love, we may win souls and serve Thee alone. Through our Lord.

EPISTLE Philippians 4. 4-9

Fratres: Gaudéte in Dómino semper: íterum dico, gaudéte. Modéstia vestra nota sit ómnibus homínibus: Dóminus prope est. Nihil sollíciti sitis: sed in omni oratióne et obsecratióne, cum gratiárum actióne, petitiónes vestræ innotéscant apud Deum. Et pax Dei, quæ exsúperat omnem sensum, custódiat corda vestra et intelligéntias vestras, in Christo Jesu. De cétero, fratres, quæcúmque sunt vera, quæcúmque pudíca, quæcúmque justa, quæcúmque sancta, quæcúmque amabília, quæcúmque bonæ famæ, si qua virtus, si qua laus disciplínæ, hæc cogitáte. Quæ et didicístis, et accepístis, et audístis, et vidístis in me, hæc ágite: et Deus pacis erit vobíscum.

GRADUAL Psalm 36. 3-5

Spera in Dómino et fac bonitátem et inhábita terram, et pascéris in divítiis ejus. *V*. Delectáre in Dómino, et dabit tibi petitiónes cordis tui: revéla Dómino viam tuam et spera in eum, et ipse fáciet.

Alleluia

Allelúja, allelúja. *V. Psalm* 73. 21 Pauper et inops laudábunt nomen tuum. Allelúja.

GOSPEL St. Matthew 18. 1-5

In illo témpore: Accessérunt discípuli ad Jesum, dicéntes: Quis putas, major est in regno cælórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum, et dixit: Amen dico vobis, nisi convérsi fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum cælórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno cælórum. Et qui suscéperit unum párvulum talem in nómine meo, me súscipit.

OFFERTORY ANTIPHON Psalm 33. 12

Veníte, fílii, audíte me: timórem Dómini docébo vos.

OFFERTORY HYMN JESUS, THOU ART COMING

SECRET

Súscipe, Dómine, oblatiónem mundam salutáris hóstiæ et præsta: ut, te in ómnibus et super ómnia diligéntes, in glóriæ tuæ laudem vívere mereámur. Per Dóminum. Brethren: Rejoice in the Lord always: again, I say, rejoice. Let your modesty be known to all men. The Lord is nigh. Be nothing solicitous; but in everything, by prayer and supplication, with thanksgiving, let your petitions be made known to God. And the peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus. For the rest, brethren, whatsoever things are true, whatsoever modest, whatsoever just, whatsoever holy, whatsoever lovely, whatsoever of good fame, if there be any virtue, if any praise of discipline, think on these things. The things which you have both learned, and received, and heard, and seen in me, these do ye, and the God of peace shall be with you.

Trust in the Lord, and do good, and dwell in the land, and thou shalt be fed with its riches. \checkmark . Delight in the Lord, and He will give the the requests of thy heart: commit thy way to the Lord, and trust in Him, and He will do it.

Alleluia, alleluia. igcar. Psalm 73. 21 The poor and needy shall praise thy name. Alleluia.

At that time, the disciples came to Jesus, saying: Who thinkest Thou is the greater in the kingdom of heaven? And Jesus calling unto Him a little child, set him in the midst of them and said: Amen I say to you, unless you be converted and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven. And he that shall receive one such little child in My Name, receiveth Me.

Come, children, hearken to me; I will teach you the fear of the Lord.

Handout

Accept, O Lord, the pure oblation of the host of salvation, and grant that loving Thee in and above all things, we merit to live for the praise of Thy glory. Through our Lord.

COMMON PREFACE

Vere dignum et justum est, æquum et salutáre, nos tibi simper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes: It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

Against hope, he believed in hope; that he might be made the

father of many nations, according to that which was said to

Filled with the Mystery of Thy Body and Blood, grant, we

beseech Thee, O Lord, through the intercession of Saint John,

Confessor, that we may ever be thankful. Who livest.

SANCTUS		Red Missal, page 28
CANON MISSAE		Red Missal, page 30
PATER NOSTER	Congregation recites only the concluding "Sed libera nos a malo."	Red Missal, page 38
Agnus Dei		Red Missal, page 40

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

him.

COMMUNION ANTIPHON Romans 4. 18

Contra spem in spem crédidit, ut fíeret pater multárum géntium, secúndum quod dictum est ei.

POSTCOMMUNION COLLECT

Córporis et Sánguinis tui, Dómine, mystério satiátis, concéde, quaésumus; ut, intercedénte sancto Joánne Confessóre, in gratiárum semper actióne maneámus: Qui vivis.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14	Red Missal, page 48
Prayers After Low Mass	Red Missal, page 50
FINAL HYMN REJOICE, REJOICE, BELIEVERS	Handout

CELEBRANT: The Reverend Peter Hrytsyk

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⊯ WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.

TODAY'S MASS INTENTION: For the repose of the soul of Edward Rivard