DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

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PRAYERS AFTER LOW MASS

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FINAL HYMN HOW GOOD THE NAME OF JESUS SOUNDS

Handout

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CELEBRANT: The Reverend Peter Hrytsyk

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- № WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.
- ₩ TODAY'S MASS INTENTION: For the repose of the soul of Agnes Gauthier
- ₩ ASH WEDNESDAY: A Tridentine Mass for Ash Wednesday will be held at Detroit's St. Josaphat Church tomorrow, February 22, at 7:00 PM. Ashes will be blessed and distributed according to the traditional formula. There will be no Tridentine Masses here at Assumption tomorrow.
- # ASSUMPTION CHURCH IS OPEN on Tuesdays from 6:00 PM until 20 minutes after the end of Mass, and on Sundays from 1:00 PM until 30 minutes after the end of Mass. You are welcome to pray in the church during these hours. Kindly be considerate of the time of the volunteers who clean up and close the church after Mass and complete your prayers so that they can leave when they are done with their work.
- # RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road Windsor, Ontario N9C 2J9 (519) 734-1335 / (248) 250-2740

www.windsorlatinmass.org

February 21, 2012

7:00 P.M.

VOTIVE MASS FOR THE PROPAGATION OF THE FAITH

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The organ will accompany the Entrance Procession.

INTROIT Psalm 66. 2, 3

Deus misereátur nostri, et benedícat nobis: illúminet vultum suum super nos, et misereátur nostri: ut cognoscámus in terra viam tuam, in ómnibus géntibus salutáre tuum. *Psalm 66. 4* Confiteántur tibi pópuli, Deus: confiteántur tibi pópuli omnes. *M.* Glória Patri. Deus misereátur nostri.

May God have mercy upon us, and bless us: may He cause the light of His countenance to shine upon us, and may He have mercy upon us: that we may know Thy way upon earth, Thy salvation in all nations. Psalm 66. 4 Let the people confess to Thee, O God: let all people give praise to Thee. V. Glory be to the Father. May God have mercy upon us.

KYRIE ELEISON

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COLLECT

Deus, qui omnes hómines vis salvos fíeri, et ad agnitiónem veritátis veníre: mitte, quæsumus, operários in messem tuam, et da eis cum omni fidúcia loqui verbum tuum; ut sermo tuus currat et clarificétur, et omnes gentes cognóscant te solum Deum verum, et quem misísti Jesum Christum, Fílium tuum, Dóminum nostrum: Qui tecum.

O God, Who willest that all men should be saved and should come to the knowledge of the truth: we beseech Thee, send forth laborers into Thy harvest, and grant them grace to speak Thy word with all boldness, so that Thy word may run and be glorified, and all nations may know Thee, the only God and Him Whom Thou hast sent: even Jesus Christ, Thy Son, our Lord, Who with Thee.

EPISTLE Ecclesiasticus 36. 1-10, 17-19

Miserère nostri. Deus ómnium, et réspice nos, et osténde nobis lucem miseratiónum tuárum: et immítte timórem tuum super gentes, quæ non exquisiérunt te, ut cognóscant quia non est Deus nisi tu, et enárrent magnália tua. Álleva manum tuam super gentes aliénas, ut vídeant poténtiam tuam. Sicut enim in conspéctu eórum sanctificátus es in nobis, sic in conspéctu nostro magnificáberis in eis, ut cognóscant te, sicut et nos cognóvimus, quóniam non est Deus præter te, Dómine. Ínnova signa, et immúta mirabília. Glorífica manum et brácchium dextrum. Éxcita furórem, et effúnde iram. Tolle adversárium, et afflige inimícum. Festína tempus, et meménto finis, ut enárrent mirabília tua. Da testimónium his, qui ab inítio creatúræ tuæ sunt, et súscita prædicatiónes, quas locúti sunt in nómine tuo prophétæ prióres. Da mercédem sustinéntibus te, ut prophétæ tui fidéles inveniántur: et exáudi oratiónes servórum tuórum, secúndum benedictiónem Aaron de pópulo tuo, et dírige nos in viam justítiæ, et sciant omnes, qui hábitant terram, quia tu es Deus conspéctor sæculórum.

GRADUAL Psalm 66. 6-8

Confiteántur tibi pópuli, Deus: confiteántur tibi pópuli omnes: terra dedit fructum suum. *M.* Benedícat nos Deus, Deus noster, benedícat nos Deus: et métuant eum omnes fines terræ.

TRACT Psalm 95. 3-5

Annuntiáte inter gentes glóriam Dómini, in ómnibus pópulis mirabília ejus. W. Quóniam magnus Dóminus, et laudábilis nimis: terríbilis est super omnes deos. W. Quóniam omnes dii géntium dæmónia: Dóminus autem cælos fecit.

GOSPEL St. Matthew 9. 35-38

In illo témpore: Circuíbat Jesus omnes civitátes et castélla, docens in synagógis eórum, et prædicans Evangélium regni, et curans omnem languórem et omnem infirmitátem. Videns autem turbas, misértus est eis: quia erant vexáti, et jacéntes sicut oves non habéntes pastórem. Tunc dicit discípulis suis: Messis quidem multa, operárii autem pauci. Rogáte ergo Dóminum messis, ut mittat operários in messem suam.

Have mercy upon us, O God of all, and behold us, and show us the light of Thy mercies: and send Thy fear upon the nations that have not sought after Thee: that they may know that there is no God besides Thee, and that they may show forth Thy wonders. Lift up Thy hand over the strange nations, that they may see Thy power. For as Thou hast been sanctified in us in their sight, so Thou shalt be magnified among them in our presence. That they may know Thee, as we also have known Thee, that there is no God besides Thee, O Lord. Renew Thy signs, and work new miracles. Glorify Thy hand, and Thy right arm. Raise up indignation, and pour out wrath. Take away the adversary, and crush the enemy. Hasten the time, and remember the end, that they may declare Thy wonderful works. Give testimony to them that are Thy creatures from the beginning, and raise up the prophecies which the former prophets spoke in Thy name. Reward them that patiently wait for Thee, that Thy prophets may be found faithful: and hear the prayers of Thy servants, according to the blessing of Aaron over Thy people, and direct us into the way of justice, and let all know that dwell upon earth that Thou art God, the beholder of all ages.

Let people confess to Thee, O God: let all people give praise to Thee: the earth hath yielded her fruit. *\mathcal{J}\). May God, our God, bless us, may God bless us: and all the ends of the earth fear Him.

Declare the glory of the Lord among the Gentiles: His wonders among all people. \cancel{y} . For the Lord is great, and exceedingly to be praised: He is to be feared above all gods. \cancel{y} . For all the gods of the Gentiles are devils: but the Lord made the heavens.

At that time, Jesus went about all the cities and towns, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every disease, and every infirmity. And seeing the multitudes, He had compassion on them: because they were distressed, and lying like sheep that have no shepherd. Then He saith to His disciples: the harvest indeed is great, but the laborers are few. Pray ye therefore the Lord of the harvest, that He send forth laborers into His harvest.

OFFERTORY ANTIPHON Psalm 95, 7-9

Afférte Dómino, pátriæ géntium, afférte Dómino glóriam et honórem, afférte Dómino glóriam nómini ejus: tóllite hóstias, et introíte in átria ejus: adoráte Dóminum in átrio sancto ejus.

OFFERTORY HYMN COME, HOLY GHOST

SECRET

Protéctor noster, áspice, Deus, et réspice in fáciem Christi tui, qui dedit redemptiónem semetípsum pro ómnibus: et fac; ut ab ortu solis usque ad occásum magnificétur nomen tuum in géntibus, ac in omni loco sacrificétur et offerátur nómini tuo oblátio munda. Per eúmdem Dóminum.

COMMON PREFACE

Vere dignum et justum est, æquum et salutáre, nos tibi simper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

Bring unto the Lord, O ye kindred of the Gentiles, bring unto the Lord glory and honor, bring unto the Lord glory unto His Name: bring sacrifices and come into His courts, adore ye the Lord in His holy court.

Handout

Behold, O God, our Protector, and look upon the Face of Thine Anointed, who gave Himself a redemption for us all, and grant that from the rising of the sun even to its going down, Thy Name may be great among the Gentiles, and that in every place there may be sacrifice and a pure oblation offered to Thy Name. Through the same our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

SANCTUS

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CANON MISSAE

Red Missal, page 30

PATER NOSTER Congregation recites only the concluding "Sed libera nos a malo."

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AGNUS DEI

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Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON Psalm 116. 1. 2

Laudáte Dóminum, omnes gentes: laudáte eum, omnes pópuli: quóniam confirmáta est super nos misericórdia ejus, et véritas Dómini manet in ætérnum.

POSTCOMMUNION COLLECT

Redemptiónis nostræ múnere vegetáti: quæsumus, Dómine; ut, hoc perpétuæ salútis auxílio, fides semper vera profíciat. Per Dóminum. Praise the Lord all ye nations: praise Him all ye people: for His mercy is confirmed upon us; and the truth of the Lord remaineth for ever.

We who are quickened by this gift of our redemption, beseech Thee, O Lord: that by means of this aid to our eternal salvation, the true faith may ever advance. Through our Lord.