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CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For Daphne Witty

✠ *ST. ROMUALD:* After entering the monastery of St. Apollinaris in Ravenna, Italy around the year 970 A.D., St. Romuald went on to found the Camaldolese order of hermits. Members observed a strict rule with perpetual fasting; St. Romuald never used a bed and became known as a model ascetic. He was known for bringing people of privilege back to God. A quote attributed to St. Romuald: “Better to pray one psalm with devotion and compunction than a hundred with distraction.”

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH
350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

February 7, 2012

7:00 P.M.

ST. ROMUALD, ABBOT

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The organ will accompany the Entrance Procession.

INTROIT *Psalm 36. 30, 31*

Os justi meditabitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. Allelúja. *Psalm 36. 1* Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. ✠ Glória Patri. Os justi.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Psalm 36. 1 Be not emulous of evildoers: nor envy them that work iniquity. ✠. Glory be to the Father. The mouth of the just.

KYRIE ELEISON

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COLLECT

Intercéssio nos, quæsumus, Dómine, beáti Romuáldi Abbátis comméndet: ut, quod nostris méritis non valémus, ejus patrocínio assequámur. Per Dóminum.

May the intercession of blessed Romuald, the Abbot, commend us unto Thee, we beseech Thee, O Lord: so that what we may not have by any merits of ours, we may obtain by his patronage. Through our Lord.

EPISTLE *Ecclesiasticus 45. 1-6*

Diléctus Deo et homínibus, cujus memória in benedictióne est. Símilem illum fecit in glória sanctórum, et magnificávit eum in timóre inimicórum, et in verbis suis monstra placávit. Glorificávit illum in conspéctu regum, et jussit illi coram pópulo suo, et osténdit illi glóriam suam. In fide et lenitáte ipsíus sanctum fecit illum, et elégit eum ex omni carne. Audívit enim eum, et vocem ipsíus, et indúxit illum in nubem. Et dedit illi coram præcépta, et legem vitæ et disciplinæ.

GRADUAL *Psalm 20. 4, 5*

Dómine, prævenisti eum in benedictiónibus dulcédinis: posuisti in cápite ejus corónam de lápide pretiósio. ✠ Vitam pétiit a te, et tribuisti ei longitúdinem diérum in sæculum sæculi.

TRACT *Psalm 111. 1-3*

Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. ✠ Potens in terra erit semen ejus: generatio rectórum benedicétur. ✠ Glória et divítiae in domo ejus: et justítia ejus manet in sæculum sæculi.

GOSPEL *St. Matthew 19. 27-29*

In illo témpore: Dixit Petrus ad Jesum: Ecce nos reliquimus ómnia, et secúti sumus te: quid ergo erit nobis? Jesus autem dixit illis: Amen dico vobis, quod vos, qui secúti estis me, in regeneratióne, cum séderit Filius hóminis in sede majestátis suæ, sedébitis et vos super sedes duódecim, judicántes duódecim tribus Israél. Et omnis qui relíquerit domum, vel fratres, aut soróres, aut patrem, aut matrem, aut uxórem, aut filios, aut agros, propter nomen meum, céntuplum accipiet, et vitam aetérnam possidébit.

OFFERTORY ANTIPHON *Psalm 20. 3, 4*

Desidérium ánimæ ejus tribuisti ei, Dómine, et voluntáte labiórum ejus non fraudásti eum: posuisti in cápite ejus corónam de lápide pretiósio.

OFFERTORY HYMN WHAT HAPPINESS CAN EQUAL MINE

Handout

SECRET

Sacris altáribus, Dómine, hóstias superpósitas sanctus Romuáldus Abbas, quæsumus, in salútem nobis proveníre depóscat. Per Dóminum.

Beloved of God and men, whose memory in benediction. He made him like the saints in glory, and magnified him in the fear of his enemies, and with his words he made prodigies to cease. He glorified him in the sight of kings, and gave him commandments in the sight of his people, and showed him His glory. He sanctified him in his faith and meekness, and chose him out of all flesh. For He heard him and his voice, and brought him into a cloud. And He gave him commandment before His face, and a law of life and instruction.

Lord, Thou hast prevented him with blessings of sweetness: Thou hast set on his head a crown of precious stones. ✠ He asked life of Thee, and Thou hast given him length of days for ever and ever.

Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. ✠ His seed shall be mighty upon earth: the generation of the righteous shall be blessed. ✠ Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

At that time: Peter said to Jesus: Behold we have left all things, and have followed Thee: what therefore shall we have? And Jesus said to them: Amen I say to you, that you, who have followed Me, in the regeneration when the Son of Man shall sit on the seat of His majesty, you also shall sit on twelve seats, judging the twelve tribes of Israel. And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My Name's sake, shall receive a hundredfold, and shall possess life everlasting.

Thou hast given him his heart's desire, O Lord, and hast not withholden from him the will of his lips: Thou hast set on his head a crown of precious stones.

May the holy Abbot Romuald, we beseech Thee, O Lord, obtain by his prayers that the sacrifice laid on Thy holy altar may profit us unto salvation. Through our Lord.

COMMON PREFACE

Vere dignum et justum est, æquum et salutáre, nos tibi simper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplíci confessióne dicétes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

SANCTUS

Red Missal, page 28

CANON MISSAE

Red Missal, page 30

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

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AGNUS DEI

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Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON *St. Luke 12. 42*

Fidélis servus et prudens, quem constituit dóminus super familiam suam: ut det illis in témpore trítici mensúram.

The faithful and wise servant, whom his lord setteth over his family, to give them their measure of wheat in due season.

POSTCOMMUNION COLLECT

Prótegat nos, Dómine, cum tui perceptióne sacraménti beátus Romuáldus Abbas, pro nobis intercedéndo: ut et conversatiónis ejus experiámur insígnia, et intercessiúnis percipiámus suffrágia. Per Dóminum.

May the pleading of blessed Romuald, the Abbot, for us, as well as the reception of Thy Sacraments, protect us, O Lord, that we may both share in the glory of his works, and receive the help of his intercession. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

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PRAYERS AFTER LOW MASS

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FINAL HYMN LORD, WHOSE LOVE IN HUMBLE SERVICE

Handout