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CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For Kristina Sacilotto, requested by Jane Roberge

✠ *ST. TIMOTHY:* Born of a Jewish mother and a pagan father, St. Timothy was converted to Christianity by St. Paul, who after a few years discerned him to be a gifted evangelist. At first St. Timothy assisted St. Paul; later he became the first Bishop of Ephesus, where he received the two Epistles from St. Paul that bear his name. St. Timothy was known for his love of Sacred Scripture as a child, hence the depiction in stained glass on the front of this handout. He was martyred in 80 A.D.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



St. Timothy Being Taught the Torah by his Grandmother Window in Oxford Cathedral; photo by Fr. Lawrence Lew, O.P.

ASSUMPTION CHURCH
350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

January 24, 2012

7:00 P.M.

ST. TIMOTHY, BISHOP & MARTYR

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The organ will accompany the Entrance Procession.

INTROIT *Ecclesiasticus 45. 30*

Státuit ei Dóminus testaméntum pacis, et principem fecit eum: ut sit illi sacerdotii dignitas in aetérnum. *Psalm 131. 1* Meménto, Dómine, David: et omnis mansuetúdinis ejus. ✠ Glória Patri. Státuit ei Dóminus.

The Lord made to him a covenant of peace, and made him a prince; that the dignity of priesthood should be to him forever. Psalm 131. 1 O Lord, remember David: and all his meekness. ✠ Glory be to the Father. The Lord made to him.

KYRIE ELEISON

Red Missal, page 14

GLORIA IN EXCELSIS DEO

Red Missal, page 15

COLLECT

Infirmítatem nostram réspice, omnipotens Deus: et, quia pondus própriae actiónis gravat, beáti Timóthei Mártiris tui atque Pontíficis intercessio gloriósa nos prótegat. Per Dóminum.

Look down upon our weakness, almighty God; and since the weight of our own deeds bears us down, may the glorious intercession of blessed Timothy, Thy Bishop and Martyr, protect us. Through our Lord.

EPISTLE I Timothy 6. 11-16

Carissime: Sectare iustitiam, pietatem, fidem, caritatem, patientiam, mansuetudinem. Certa bonum certamen fidei, apprehende vitam aeternam, in qua vocatus es, et confessus bonam confessionem coram multis testibus. Praecipio tibi coram Deo, qui vivificat omnia, et Christo Jesu, qui testimonium reddidit sub Pontio Pilato, bonam confessionem: ut serves mandatum sine macula, irreprehensibile usque in adventum Domini nostri Jesu Christi, quem suis temporibus ostendet beatus et solus potens, Rex regum et Dominus dominantium: qui solus habet immortalitatem, et lucem inhabitat inaccessibilem: quem nullus hominum vidit, sed nec videre potest: cui honor et imperium sempiternum. Amen.

GRADUAL Psalm 88. 21-23

Inveni David servum meum, oleo sancto meo unxi eum: manus enim mea auxiliabitur ei, et brachium meum confortabit eum. ✠ Nihil proficiet inimicus in eo, et filius iniquitatis non nocet ei.

ALLELUIA

Alleluja, alleluja. ✠ Psalm 109. 4 Tu es sacerdos in aeternum, secundum ordinem Melchisedech. Alleluja.

GOSPEL St. Luke 14. 26-33

In illo tempore: Dixit Jesus turbis: Si quis venit ad me, et non odit patrem suum, et matrem, et uxorem, et filios, et fratres, et sorores, adhuc autem et animam suam, non potest meus esse discipulus. Et qui non bajulat crucem suam, et venit post me, non potest meus esse discipulus. Quis enim ex vobis volens turrim aedificare, non prius sedens computat sumptus, qui necessarii sunt, si habeat ad perficiendum; ne, posteaquam posuerit fundamentum, et non potuerit perficere, omnes qui vident, incipiant illudere ei, dicentes: Quia hic homo coepit aedificare, et non potuit consummare? Aut quis rex iturus committere bellum adversus alium regem, non sedens prius cogitat, si possit cum decem milibus occurrere ei, qui cum viginti milibus venit ad se? Alioquin, adhuc illo longe agente, legationem mittens, rogat ea quae pacis sunt. Sic ergo omnis ex vobis, qui non renuntiat omnibus, quae possidet, non potest meus esse discipulus.

Dearly beloved: Follow after justice, godliness, faith, charity, patience, mildness. Fight the good fight of faith; lay hold on eternal life, whereunto thou art called, and hast confessed a good confession before many witnesses. I charge thee before God, Who quickeneth all things, and before Christ Jesus, Who gave testimony under Pontius Pilate, a good confession; that thou keep the commandment without spot, blameless, unto the coming of our Lord Jesus Christ; which, in His times, he shall show Who is the Blessed and only Mighty, the King of kings, and Lord of lords; Who alone hath immortality, and inhabiteth light inaccessible; Whom no man hath seen, nor can see; to Whom be honor and empire everlasting. Amen.

I have found David, My servant: with My holy oil I have anointed him; for My hand shall help him: and My arm shall strengthen him. ✠ The enemy shall have no advantage over him; nor the son of iniquity have power to hurt him.

Alleluia, alleluia. ✠ Psalm 109. 4 Thou art a priest for ever according of the order of Melchisedech. Alleluia.

At that time, Jesus said to His disciples: If any man come to me, and hate not his father and mother and wife and children and brethren and sisters, yea and his own life also, he cannot be My disciple. And whosoever doth not carry his cross and come after Me, cannot be My disciple. For which of you, having a mind to build a tower, doth not first sit down and reckon the charges that are necessary, whether he have wherewithal to finish it: lest, after he hath laid the foundation and is not able to finish it, all that see it begin to mock him, saying: This man began to build, and was not able to finish? Or what king about to go to make war against another king, doth not first sit down and think whether he be able with ten thousand to meet him that with twenty thousand cometh against him? Or else, while the other is yet afar off, sending an embassy, he desireth conditions of peace. So likewise every one of you that doth not renounce all that he possesseth, cannot be my disciple.

OFFERTORY ANTIPHON Psalm 88. 25

Veritas mea et misericordia mea cum ipso: et in nomine meo exaltabitur cornu ejus.

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

OFFERTORY HYMN LET ALL MORTAL FLESH KEEP SILENCE

Blue Hymnal #138

SECRET

Hostas tibi, Domine, beati Timothei Martyris tui atque Pontificis dicatas meritis, benignus assume: et ad perpetuum nobis tribue provenire subsidium. Per Dominum.

Graciously receive, O Lord, the sacrifice offered to Thee by the merits of blessed Timothy, Thy Martyr and Bishop, and grant that it may be to us an unfailing help. Through our Lord.

COMMON PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli, caelorumque Virtutes, ac beata Seraphim, socia exultatione conccelebrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

SANCTUS

Red Missal, page 28

CANON MISSAE

Red Missal, page 30

PATER NOSTER Congregation recites only the concluding "Sed libera nos a malo."

Red Missal, page 38

AGNUS DEI

Red Missal, page 40

Please kneel at the Communion Rail to receive Holy Communion. Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON Psalm 88. 36-38

Semel juravi in sancto meo: semen ejus in aeternum manebit: et sedes ejus sicut sol in conspectu meo, et sicut luna perfecta in aeternum, et testis in caelo fidelis.

Once have I sworn by My holiness: his seed shall endure for ever; and his throne as the sun before Me, and as the moon perfect for ever; and a faithful witness in heaven.

POSTCOMMUNION COLLECT

Refecti participatione muneris sacri, quaesumus, Domine Deus noster: ut, cujus exsequimur cultum, intercedente beato Timotheo Martyre tuo atque Pontifice, sentiamus effectum. Per Dominum.

We, who are refreshed by partaking of Thy holy Gift, beseech Thee, O Lord, our God, that through the intercession of blessed Timothy, Thy Martyr and Bishop, we may experience fruits of that which we worship. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

Red Missal, page 48

PRAYERS AFTER LOW MASS

Red Missal, page 50

FINAL HYMN PRAISE TO THE HOLIEST

Blue Hymnal #219