

POSTCOMMUNION COLLECT

Súpplīces te rogāmus, omnīpotens Deus: ut quos tuis réficis sacraméntis, tibi étiam plácitis mórībus dignānter deservīre concédas. Per Dóminum.

*We humbly beseech Thee, almighty God, that we whom Thou dost refresh by Thy sacraments may worthily serve Thee by lives well-pleasing to Thee. Through our Lord.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN FORTY DAYS AND FORTY NIGHTS

Sung by cantor alone

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*The offering today will be for the benefit of the St. Benedict Tridentine Catholic Community.*

CELEBRANT: The Very Reverend Peter Hrytskyk

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✠ *WELCOME* to the St. Benedict Tridentine Catholic Community at historic St. Alphonsus Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy. The Tridentine Mass is celebrated here at St. Alphonsus on Second through Last Sundays of the month at 2:00 PM, and at Holy Name of Mary Church on First Sundays of the month at 2:00 PM and every Tuesday at 7:00 PM.

✠ *MASS INTENTIONS:*

*TODAY, FEBRUARY 28:* For Bernice and Antoni Sr Jankowski, requested by Ted & Teresa Jankowski

✠ *HOLY COMMUNION:* Holy Communion will not be distributed at Mass. You may wish to make an Act of Spiritual Communion instead, printed below.

✠ *ACT OF SPIRITUAL COMMUNION:* Praying an Act of Spiritual Communion is enriched with a Partial Indulgence. The below prayer was written by St. Alphonsus Maria de’ Liguori.

My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things, and I desire Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. As though Thou wert already there, I embrace Thee and unite myself wholly to Thee; permit not that I should ever be separated from Thee.

✠ *TUESDAY 7:00 PM TRIDENTINE MASS PROPERS:* *Tuesday, March 2:* Tuesday in the Second Week of Lent (Low Mass) – at Holy Name of Mary Church – Reservations not required.

✠ *TODAY’S TRIDENTINE COMMUNITY NEWS PAGE TOPICS:* “Thoughts on Spírītus Dómini; Ann Arbor & Phoenix Priest Training Reports”. Since handouts are not currently permitted, you may view the weekly Tridentine Community News page on our web site, [www.windsorlatinmass.org](http://www.windsorlatinmass.org)



ST. BENEDICT TRIDENTINE CATHOLIC COMMUNITY

*at St. Alphonsus Church*

85 Park Street East

Windsor, Ontario N9A 3A8

(519) 734-1335 / (248) 250-2740

[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

February 28, 2021

2:00 P.M.

THE SECOND SUNDAY OF LENT

\* \* \*

OPENING HYMN 'TIS GOOD, LORD, TO BE HERE

Sung by cantor alone

ASPERGES ME

Red Missal, page 8

INTROIT *Psalm 24. 6, 3, 22*

Reminiscere miseratiónum tuárum, Dómine, et misericórdiæ tuæ, quæ a sæculo sunt: ne umquam dominéntur nobis inimíci nostri: libera nos, Deus Israë̄l, ex ómnibus angústīis nostris. *Psalm 24. 1, 2* Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. ✠ Glória Patri. Reminiscere miseratiónum tuárum.

*Remember, O Lord, Thy bowels of compassion, and Thy mercies that are from the beginning of the world, lest at any time our enemies rule over us: deliver us, O God of Israel, from all our tribulations. Psalm 24. 1, 2 To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. ✠. Glory be to the Father. Remember, O Lord.*

KYRIE ELEISON *Mass XVIII – Deus Génitor Alme*

Gregorian

COLLECT

Deus, qui cónspicis omni nos virtúte destítui: intérius exteriúsque custódi; ut ab ómnibus adversitatibus muniámur in córpore, et a pravis cogitatióibus mundémur in mente. Per Dóminum.

*O God, who seest that we are wholly destitute of strength, keep us within and without: that we may be defended in body from all adversity: and cleansed in mind from evil thoughts. Through our Lord.*

EPISTLE 1 *Thessalonians 4. 1-7*

Fratres: Rogámus vos et obsecrámus in Dómino Jesu: ut, quemádmódu accepístis a nobis, quómodo opórteat vos ambuláre et placére Deo, sic et ambulétis, ut abundétis magis. Scítis enim quæ præcépta déderim vobis per Dóminum Jesum. Hæc est enim volúntas Dei, sanctificátio vestra: ut abstineátis vos a fornicatióne, ut sciat unusquisque vestrum vas suum possidére in sanctificatióne et honóre: non in passióne desidérii, sicut et Gentes, quæ ignórant Deum: et ne quis supergrediátur neque circumvéniat in negótio fratrem suum: quóniam vindex est Dóminus de his ómnibus, sicut prædíximus vobis et testificáti sumus. Non enim vocávit nos Deus in immundítiam, sed in sanctificatióne: in Christo Jesu Dómino nostro.

GRADUAL *Psalm 24. 17, 18*

Tribulatiónes cordis mei dilatátæ sunt: de necessitatibus meis éripe me, Dómine. *✠* Vide humilitátem meam et labórem meum: et dimitte ómnia peccáta mea.

TRACT *Psalm 105. 1-4*

Confitémini Dómino, quóniam bonus: quóniam in sæculum misericórdia ejus. *✠* Quis loquétur poténtias Dómini: audítas fáciat omnes laudes ejus? *✠* Beáti qui custódiunt júdicium et fáciunt justítiam in omni témpore. *✠* Meménto nostri, Dómine, in beneplácito pópuli tui: visita nos in salutári tuo.

GOSPEL *St. Matthew 17. 1-9*

In illo témpore: Assúmpsit Jesus Petrum, et Jacóbum, et Joánnem fratrem ejus, et duxit illos in montem excélsu seórsum: et transfigurátus est ante eos. Et resplénduit fácies ejus sicut sol: vestiménta autem ejus facta sunt alba sicut nix. Et ecce apparuérunt illis Móyses et Eliás cum eo loquéntes. Respóndens autem Petrus, dixit ad Jesum: Dómine, bonum est nos hic esse: si vis, faciámus hic tria tabernácula, tibi unum, Móysi unum, et Eliæ unum. Adhuc eo loquente, ecce nubes lúcida obumbrávit eos. Et ecce vox de nube, dicens: Hic est Filius meus diléctus, in quo mihi bene complácu: ipsum audite. Et audiéntes discípuli, cecidérunt in fáciem suam, et timuérunt valde. Et accéssit Jesus, et tétigit eos, dixitque eis: Súrgite, et nolite timére. Levántes autem

*Brethren, We pray and beseech you in the Lord Jesus, that as you have received from us how you ought to walk and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honor; not in the passion of lust, like the Gentiles that know not God: and that no man overreach nor circumvent his brother in business: because the Lord is the avenger of all these things, as we have told you before and have testified. For God hath not called us unto uncleanness, but unto sanctification: in Christ Jesus our Lord.*

*The troubles of my heart are multiplied: deliver me from my necessities, O Lord. ✠. See my abjection and my labor; and forgive me all my sins.*

*Give glory to the Lord, for He is good: for His mercy endureth for ever. ✠. Who shall declare the powers of the Lord: who shall set forth all His praises? ✠. Blessed are they that keep judgment and do justice at all times. ✠. Remember us, O Lord, in the favor of Thy people: visit us with Thy salvation.*

*At that time Jesus taketh unto Him Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And His face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. Then Peter answering, said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is My beloved Son, in whom I am well pleased: hear ye Him. And the disciples hearing, fell upon their face, and were very much afraid. And Jesus came and touched them, and said to them: Arise, and fear not. And they, lifting up their eyes, saw no one, but only Jesus.*

óculos suos, néminem vidérunt, nisi solum Jesum. Et descendéntibus illis de monte, præcépit eis Jesus, dicens: Némini dixéritis visióne, donec Filius hóminis a mórtuis resúrgat.

HOMILY

CREDO III

OFFERTORY ANTIPHON *Psalm 118. 47, 48*

Meditábor in mandátis tuis, quæ diléxi valde: et levábo manus meas ad mandáta tua, quæ diléxi.

OFFERTORY HYMN VEXÍLLA REGIS PRÓDEUNT

SECRET

Sacrificiis præsentibus, Dómine, quæsumus, inténde placátus: ut et devotióni nostræ proficiant et salutí. Per Dóminum.

PREFACE FOR LENT

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vitia cómpimis, mentem élevas, virtútem largiris et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súpplici confessióne dicéntes:

SANCTUS *Mass XVIII – Deus Génitor Alme*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass XVIII – Deus Génitor Alme*

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COMMUNION MOTET *De Profúndis*

COMMUNION ANTIPHON *Psalm 5. 2-4*

Intéllige clamórem meum: inténde voci oratiónis meæ, Rex meus et Deus meus: quóniam ad te orábo, Dómine.

*And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man till the Son of Man be risen from the dead.*

Fr. Hrytsyk

Gregorian

*I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved.*

Sung by cantor alone

*Look favorably upon these present sacrifices, we beseech Thee, O Lord, that they may profit us both unto devotion and salvation. Through our Lord.*

*It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee that Thou mayest bid our voices also to be admitted while we say with lowly praise:*

Gregorian

Red Missal, page 30

Red Missal, page 38

Gregorian

Antonio Salieri

*Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.*