

POSTCOMMUNION COLLECTS

Tui nobis, quaesumus, Domine, communitio sacramenti, et purificationem conferat, et tribuat unitatem. Per Dominum.

Beati Apostoli tui Jacobi, quaesumus, Domine, intercessione nos adjuva: pro cuius festivitate percipimus tua sancta laetantes. Per Dominum.

May the Communion of Thy Sacrament, we beseech Thee, O Lord, bring to us cleansing and grant us unity. Through our Lord.

Help us, we beseech Thee, O Lord, through the intercession of Thy blessed Apostle James: on whose feast we have received Thy holy Mysteries with joy. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN TELL OUT MY SOUL

Sung by cantor alone

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The offering today will be for the benefit of the St. Benedict Tridentine Catholic Community.

CELEBRANT: The Very Reverend Peter Hrytsyk

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✠ *WELCOME* to the St. Benedict Tridentine Catholic Community at historic St. Alphonsus Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. The Tridentine Mass is celebrated here at St. Alphonsus on Second through Last Sundays of the month at 2:00 PM, and at Holy Name of Mary Church on First Sundays of the month at 2:00 PM and every Tuesday at 7:00 PM.

✠ *MASS INTENTIONS:*

TODAY, JULY 25: For the special intentions of Pat and Gabriel Colella, requested by Pam Colella

TUESDAY, JULY 27: For the repose of the soul of Elio Lori, requested by Teresa Lori

SUNDAY, AUGUST 1: In celebration of the 48th wedding anniversary of Ted & Teresa Jankowski

TUESDAY, AUGUST 3: For the repose of the soul of Dr. Paul McIntyre, requested by Phyllis McIntyre & family

✠ *ACT OF SPIRITUAL COMMUNION:* Praying an Act of Spiritual Communion is enriched with a Partial Indulgence. The below prayer was written by St. Alphonsus Maria de' Liguori.

My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things, and I desire Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. As though Thou wert already there, I embrace Thee and unite myself wholly to Thee; permit not that I should ever be separated from Thee.

✠ *TUESDAY 7:00 PM TRIDENTINE MASS PROPERS:* *Tuesday, July 27:* St. Pantaleon, Martyr (Low Mass) – at Holy Name of Mary Church – Reservations not required.

✠ *TODAY'S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:* "The Motu Proprio Traditionis Custodes". Since handouts are not currently permitted, you may view the weekly Tridentine Community News page on our web site, www.windsorlatinmass.org



ST. BENEDICT TRIDENTINE CATHOLIC COMMUNITY

at St. Alphonsus Church

85 Park Street East

Windsor, Ontario N9A 3A8

(519) 734-1335 / (248) 250-2740

www.windsorlatinmass.org

July 25, 2021

2:00 P.M.

NINTH SUNDAY AFTER PENTECOST

With Commemoration of St. James the Greater, Apostle

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OPENING HYMN BLEST ARE THE PURE IN HEART

Sung by cantor alone

ASPERGES ME

Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT *Psalm 53. 6, 7*

Ecce Deus adjuvat me, et Dominus susceptor est animae meae: averte mala inimicis meis, et in veritate tua disperde illos, protector meus, Domine. *Psalm 53. 3* Deus, in nomine tuo salvum me fac: et in virtute tua libera me. ✠ Gloria Patri. Ecce Deus adjuvat me.

Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector. Psalm 53. 3 Save me, O God, by Thy Name, and deliver me in Thy strength. ✠ Glory be to the Father. Behold God is my helper.

KYRIE ELEISON *Mass XI – Orbis Factor*

Gregorian

GLORIA IN EXCELSIS DEO *Mass XI – Orbis Factor*

Gregorian

COLLECTS

Pateant aures misericordiae tuae, Domine, precibus supplicantium: et ut petentibus desiderata concedas; fac eos, quae tibi sunt placita, postulare. Per Dominum.

Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant people: and that Thou mayest grant their desire to those that seek, make them to ask such things as shall please Thee. Through our Lord.

Esto, Domine, plebi tuae sanctificator et custos: ut,

Be Thou, O Lord, the Sanctifier and Protector of Thy

Apóstoli tui Jacóbi munita præsidiis, et conversatióne tibi pláceat, et secúra mente desérviat. Per Dóminum.

EPISTLE 1 Corinthians 10. 6-13

Fratres: Non simus concupiscéntes malórum, sicut et illi concupiérunt. Neque idolólatræ efficiámini, sicut quidam ex ipsis: quemámodum scriptum est: Sedit pópulus manducáre et bibere, et surrexérunt lúdere. Neque fornicémur, sicut quidam ex ipsis fornicáti sunt, et cecidérunt una die viginti tria milia. Neque tentémus Christum, sicut quidam eórum tentavérunt, et a serpéntibus periérunt. Neque murmuravéritis, sicut quidam eórum murmuravérunt, et periérunt ab exterminatóre. Hæc autem ómnia in figúra contingébant illis: scripta sunt autem ad correptionem nostram, in quos fines sæculórum devenérunt. Ítaque qui se existimat stare, vídeat ne cadat. Tentátio vos non apprehéndat, nisi humana: fidélis autem Deus est, qui non patiétur vos tentári supra id quod potéstis, sed fáciat étiam cum tentatióne provéntum, ut possitis sustinére.

GRADUAL Psalm 8. 2

Dómine Dóminus noster, quam admirábile est nomen tuum in univérsa terra! ✠. Quóniam eleváta est magnificéntia tua super cælos.

ALLELUIA

Allelúja, allelúja. ✠. Psalm 58. 2 Éripe me de inimícis meis, Deus meus: et ab insurgéntibus in me libera me. Allelúja.

GOSPEL St. Luke 19. 41-47

In illo témpore: Cum appropinquáret Jesus Jerúsalem, videns civitátem, flevit super illam, dicens: Quia si cognovisses et tu, et quidem in hac die tua, quæ ad pacem tibi, nunc autem abscondita sunt ab óculis tuis. Quia vénient dies in te: et circúmdabunt te inimíci tui vallo, et circúmdabunt te: et coangustábunt te úndique: et ad terram prostérnent te, et filios tuos, qui in te sunt, et non relínquent in te lápidem super lápidem: eo quod non cognóveris tempus visitatiónis tuæ. Et ingrèssus in templum, cœpit ejícere vendéntes in illo, et eméntes, dicens illis: Scriptum est: Quia domus mea domus oratiónis est. Vos autem fecistis illam spelúncam latrónum. Et erat docens quotidie in templo.

people: so that defended by the aid of Thine Apostle James, they may both please Thee in their manner of life, and serve Thee with a quiet mind. Through our Lord.

Brethren, Let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them, as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

O Lord our Lord, how admirable is Thy Name in the whole earth! ✠. For Thy magnificence is elevated above the heavens.

Alleluia, alleluia. ✠. Psalm 58. 2 Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.

At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it, saying: If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thine enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple.

HOMILY

CREDO III

OFFERTORY ANTIPHON Psalm 18. 9, 10, 11, 12

Justitiæ Dómini rectæ, lætificántes corda, et judícia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.

OFFERTORY HYMN JESU, DULCIS MEMÓRIA

SECRETS

Concéde nobis, quæsumus, Dómine, hæc digne frequentáre mystéria: quia, quóties hujus hóstiæ commémoratio celebrátur, opus nostræ redemptiόνis exercétur. Per Dóminum.

Oblatiónes pópuli tui, quæsumus, Dómine, beáti Jacóbi Apóstoli pássio beáta conciliet: et, quæ nostris non aptæ sunt méritis, fiant tibi plácitæ ejus deprecatióne. Per Dóminum.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentimus. Ut in confessiόne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majestáte adorétur æqualitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

SANCTUS Mass XI – Orbis Factor

CANON MISSAE

PATER NOSTER Congregation sings only the concluding “Sed libera nos a malo.”

AGNUS DEI Mass XI – Orbis Factor

Holy Communion will not be distributed at Mass.

Per diocesan regulations, Holy Communion will be distributed in the hand to those who wish to receive, after Mass.

You may wish to make an Act of Spiritual Communion instead, which is printed later in this handout.

COMMUNION ANTIPHON St. John 6. 57

Qui mandúcat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo, dicit Dóminus.

Fr. Hrytsyk

Gregorian

The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for Thy servant keepeth them.

Sung by cantor alone

Grant to us, we beseech Thee, O Lord, that we may worthily frequent these mysteries: for as often as the memorial of this Victim is celebrated, the work of our redemption is wrought. Through our Lord.

May the holy martyrdom of the blessed Apostle James, we beseech Thee, O Lord, make acceptable the offerings of Thy people: and, since they have no worth from any merits of ours, may they be well pleasing to Thee by his prayers. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

Gregorian

Red Missal, page 30

Red Missal, page 38

Gregorian

He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him, saith the Lord.