



ST. BENEDICT TRIDENTINE CATHOLIC COMMUNITY

at St. Alphonsus Church

85 Park Street East

Windsor, Ontario N9A 3A8

(519) 734-1335 / (248) 250-2740

www.windsorlatinmass.org

November 22, 2020

2:00 P.M.

LAST SUNDAY AFTER PENTECOST

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PROCESSIONAL

Organ

ASPERGES ME

Red Missal, page 8

Sung by choir alone.

INTROIT *Jeremias 29. 11, 12, 14*

Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. *Psalm 84. 2* Benedixisti, Dómine, terram tuam: avertísti captivitátem Jacob. *℟.* Glória Patri. Dicit Dóminus: Ego cógito cogitatiónes pacis.

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Psalm 84. 2 Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. ℟. Glory be to the Father. The Lord saith: I think thoughts of peace.

KYRIE ELEISON *Mass II*

Gregorian

GLORIA IN EXCELSIS DEO *Mass II*

Gregorian

COLLECT

Éxcita, quæsumus, Dómine, tuórum fidélium voluntátes: ut divíni óperis fructum propénsius exsequéntes: pietátis tuæ remédia majóra percípiant. Per Dóminum.

Stir up, we beseech Thee, O Lord, the wills of Thy faithful people, that they more earnestly seeking the fruit of divine service, may receive more abundantly healing gifts from Thy tender mercy. Through our Lord.

EPISTLE *Colossians 1. 9-14*

Fratres: Non cessámus pro vobis orántes, et postulántes ut impleámini agnitióne voluntátis Dei, in omni sapiéntia et intelléctu spiritali: ut ambulétis digne Deo per ómnia placéntes: in omni ópere bono fructificántes, et crescéntes in sciéntia Dei: in omni virtúte confortáti secúndum poténtiam claritátis ejus in omni patiéntia et longanimitáte cum gáudio, grátias agéntes Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine: qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Filii dilectiónis suæ, in quo habémus redemptiόνem per sánguinem ejus, remissiόνem peccatórum.

GRADUAL *Psalms 43. 8, 9*

Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. *℟.* In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula.

ALLELUIA

Allelúja, allelúja. *℟.* *Psalms 129. 1, 2* De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióne meam. Allelúja.

GOSPEL *St. Matthew 24. 15-35*

In illo témpore: Dixit Jesus discipulis suis: Cum vidéritis abominatióne desolatióne, quæ dicta est a Daniéle prophéta, stantem in loco sancto: qui legit, intélligat: tunc qui in Judæa sunt, fúgiant ad montes: et qui in tecto, non descéndat tóllere áliquid de domo sua: et qui in agro, non revertátur tóllere túnica suam. Væ autem prægnántibus, et nutriéntibus in illis diébus. Oráte autem ut non fiat fuga vestra in hieme, vel sábbato. Erit enim tunc tribulátió magna, qualis non fuit ab inítió mundi usque modo, neque fiet. Et nisi breviáti fuissent dies illi, non fieret salva omnis caro: sed propter electos breviabúntur dies illi. Tunc si quis vobis díxerit: Ecce hic est Christus, aut illic: nolite crédere. Surgent enim pseudochristi, et pseudoprophétæ: et dabunt signa magna, et prodígia, ita ut in errórem inducántur (si fieri potest) étiam elécti. Ecce prædíxi vobis. Si ergo díxerint vobis: Ecce in desérto est, nolite exíre: ecce in penetrálibus, nolite crédere. Sicut enim fulgur exit ab Oriénte, et paret usque in Occidéntem: ita erit et advéntus Filii hóminis. Ubiqúmque fúerit corpus, illic congregabúntur et áquilæ. Statim autem post

Brethren, We cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom and spiritual understanding; that you may walk worthy of God, in all things pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to the power of His glory, in all patience and long suffering with joy; giving thanks to God the Father, Who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in Whom we have redemption through His blood, the remission of sins.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. ℟. In God we will glory all the day: and in Thy name we will give praise for ever.

Alleluia, alleluia. ℟. Psalms 129. 1, 2 From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

At that time, Jesus said to His disciples: When you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place; he that readeth, let him understand: then they that are in Judea, let them flee to the mountains; and he that is on the house-top, let him not come down to take anything out of his house; and he that is in the field, let him not go back to take his coat. And woe to them that are with child, and that give suck in those days. But pray that your flight be not in the winter, or on the Sabbath: for there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be: and unless those days had been shortened, no flesh should be saved; but for the sake of the elect, those days shall be shortened. Then if any man shall say to you: Lo, here is Christ, or there; do not believe him; for there shall arise false Christs, and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you beforehand. If therefore they shall say to you: Behold He is in the desert, go ye not out; Behold He is in the closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the

tribulatióem diérum illórum sol obscurábitur, et luna non dabit lumen suum, et stellæ cadent de cælo, et virtútes cælórum commovebúntur: et tunc parébit signum Filii hóminis in cælo: et tunc plangent omnes tribus terræ: et vidébunt Filium hóminis veniéntem in núbibus cæli cum virtúte multa et majestáte. Et mittet Ángelos suos cum tuba et voce magna: et congregábunt eléctos ejus a quátuor ventis, a summis cælórum usque ad términos eórum. Ab árbore autem fici discite parábolam: cum jam ramus ejus tener fúerit et fólía nata, scitis quia prope est æstas: ita et vos cum vidéritis hæc ómnia, scitóte quia prope est in jánuis. Amen dico vobis, quia non præteribit generátio hæc, donec ómnia hæc fiant. Cælum et terra transibunt, verba autem mea non præteribunt.

Son of Man be. Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved; and then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of Man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a loud voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh at the doors. Amen I say to you, that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but My words shall not pass away.

HOMILY

Fr. Hrytsyk

CREDO V

Gregorian

OFFERTORY ANTIPHON *Psalm 129. 1, 2*

De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióem meam: de profúndis clamávi ad te, Dómine.

From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET

Propítius esto, Dómine, supplicatióibus nostris: et pópuli tui oblatiÓibus precibúisque suscéptis, ómnium nostrum ad te corda convérte; ut a terrénis cupiditatibus liberáti, ad cæléstia desidéria transeámus. Per Dóminum.

Be gracious, O Lord, to our humble entreaties; and receiving the offerings and prayers of Thy people, turn the hearts of all of us to Thee: that freed from greed of earthly things, we may pass on to heavenly desires. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differentia discretiÓnis sentímus. Ut in confessiÓne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

SANCTUS <i>Mass II</i>	Gregorian
CANON MISSAE	Red Missal, page 30
PATER NOSTER <i>Congregation sings only the concluding "Sed libera nos a malo."</i>	Red Missal, page 38
AGNUS DEI <i>Mass II</i>	Gregorian

Holy Communion will not be distributed at Mass.

Per diocesan regulations, Holy Communion will be distributed in the hand to those who wish to receive, after Mass.

You may wish to make an Act of Spiritual Communion instead, which is printed later in this handout.

COMMUNION ANTIPHON *St. Mark 11. 24*

Amen dico vobis, quicquid orantes petitis, credite quia accipietis, et fiet vobis.	<i>Amen I say to you, whatsoever you ask when you pray, believe that you shall receive; and it shall be done to you.</i>
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POSTCOMMUNION COLLECT

Concede nobis, quaesumus, Domine: ut per haec sacramenta quae sumpsimus, quicquid in nostra mente vitiosum est, ipsorum medicacionis dono curetur. Per Dominum.	<i>Grant unto us, we beseech Thee, O Lord, that through these Sacraments which we have received, whatsoever in our minds is corrupt, may be cured by the gift of their healing power. Through our Lord.</i>
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DISMISSAL & BLESSING

LAST GOSPEL <i>St. John 1. 1-14</i>	Red Missal, page 48
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The offering today will be for the benefit of the St. Benedict Tridentine Catholic Community.

CELEBRANT: The Very Reverend Peter Hrytsyk

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✠ *WELCOME* to the St. Benedict Tridentine Catholic Community at historic St. Alphonsus Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. The Tridentine Mass is celebrated here at St. Alphonsus on Second through Last Sundays of the month at 2:00 PM, and at Holy Name of Mary Church on First Sundays of the month at 2:00 PM and every Tuesday at 7:00 PM.

✠ *MASS INTENTIONS:*

TODAY, NOVEMBER 22: For the repose of the soul of James Waddell, requested by Tim & Theresa McKinley

TUESDAY, NOVEMBER 24: For the special intentions of Janice Dagenais

SUNDAY, NOVEMBER 29: For the repose of the soul of John Krasinkiewicz, requested by Ted & Teresa Jankowski

TUESDAY, DECEMBER 1: For the repose of the soul of Anna Cuffaro, requested by Rosa Cipparone

✠ *HOLY COMMUNION:* Holy Communion will not be distributed at Mass. Per diocesan regulations, Holy Communion will be distributed in the hand to those who wish to receive, after Mass. You may wish to make an Act of Spiritual Communion instead, printed below.

✠ *ACT OF SPIRITUAL COMMUNION:* Praying an Act of Spiritual Communion is enriched with a Partial Indulgence. The below prayer was written by St. Alphonsus Maria de' Liguori.

My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things, and I desire Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. As though Thou wert already there, I embrace Thee and unite myself wholly to Thee; permit not that I should ever be separated from Thee.

✠ *PLENARY INDULGENCES IN NOVEMBER:* This year, per special Vatican ruling, for the entire month of November, a Plenary Indulgence, applicable only to the Souls in Purgatory, may be gained each day by visiting a cemetery and praying for the dead, even if only mentally. The Plenary Indulgence traditionally offered only on November 2 for those who visit a church or an oratory and recite the Our Father and the Creed can also be gained on any day in November. The usual conditions apply for Plenary Indulgences: Confession within 20 days, reception of Holy Communion and prayer for the Holy Father's intentions (traditionally one Our Father, Hail Mary, and Glory Be) once per Plenary Indulgence sought, and freedom from attachment to sin. A maximum of one Plenary Indulgence may be gained per day.

The Our Father: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

The Apostles' Creed: I believe in God, the Father almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

✠ *TUESDAY 7:00 PM TRIDENTINE MASS PROPERS:* *Tuesday, November 24:* St. John of the Cross, Confessor & Doctor (Low Mass) – at Holy Name of Mary Church – Reservations not required.

✠ *TODAY'S TRIDENTINE COMMUNITY NEWS PAGE TOPICS:* "Catholic Extension Mission Dioceses; Walla Walla, Washington Priest Training Report". Since handouts are not currently permitted, you may view the weekly Tridentine Community News page on our web site, www.windsorlatinmass.org

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.