

ST. BENEDICT TRIDENTINE CATHOLIC COMMUNITY

at Holy Name of Mary Church of Assumption Parish 681 McEwan Avenue Windsor, Ontario N9B 2R1 (519) 734-1335 / (248) 250-2740

www.windsorlatinmass.org

September 15, 2020

7:00 P.M.

SEVEN SORROWS OF THE BLESSED VIRGIN MARY

With Commemoration of St. Nicomedes, Martyr

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INTROIT St. John 19. 25

Stabant juxta Crucem Jesu mater ejus, et soror matris ejus María Cleóphæ, et Salóme, et María Magdaléne. St. John 19. 26-27 Múlier, ecce fílius tuus: dixit Jesus; ad discípulum autem: Ecce mater tua. V. Glória Patri. Stabant juxta Crucem Jesu.

KYRIE ELEISON Mass IX – Cum Júbilo

GLORIA IN EXCELSIS DEO Mass IX – Cum Júbilo

COLLECTS

Deus, in cujus passióne, secúndum Simeónis prophetíam, dulcíssimam ánimam gloriósæ Vírginis et Matris Maríæ dolóris gládius pertransívit: concéde propítius; ut, qui dolóres ejus venerándo recólimus, passiónis tuæ efféctum felícem consequámur: Qui vivis.

Adésto, Dómine, pópulo tuo: ut, beáti Nicomédis Mártyris tui mérita præclára suscípiens, ad impetrándam misericórdiam tuam semper ejus There stood by the Cross of Jesus His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen. St. John 19. 26, 27 Woman, behold thy son, said Jesus; and to the disciple, Behold thy mother. *\mathbb{\mathbb

Gregorian

Gregorian

O God, at Whose Passion, according to the prophecy of Simeon, a sword of sorrow pierced the most sweet soul of the glorious Virgin and Mother Mary: mercifully grant, that we, who honor with devotion her sorrows, may obtain the happy fruit of Thy Passion: Who livest.

Be present with Thy people, O Lord, that they may profit by the glorious merits of blessed Nicomedes, Thy Martyr, and so be ever helped by his patronage to obtain Thy mercy.

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patrocíniis adjuvétur. Per Dóminum.

EPISTLE Judith 13. 22, 23-25

Benedíxit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícos nostros. Benedícta es tu, fília, a Dómino Deo excélso, præ ómnibus muliéribus super terram. Benedíctus Dóminus, qui creávit cælum et terram: quia hódie nomen tuum ita magnificávit, ut non recédat laus tua de ore hóminum, qui mémores fúerint virtútis Dómini in ætérnum, pro quibus non pepercísti ánimæ tuæ propter angústias et tribulatiónem géneris tui, sed subvenísti ruínæ ante conspéctum Dei nostri.

GRADUAL

Dolorósa et lacrimábilis es, Virgo María, stans juxta Crucem Dómini Jesu, Fílii tui, Redemptóris. **\mathcal{N}\). Virgo Dei Génetrix, quem totus non capit orbis, hoc Crucis fert supplícium, auctor vitæ factus homo.

ALLELUIA

Allelúja, allelúja. X. Stabat sancta María, cæli Regína et mundi Dómina, juxta Crucem Dómini nostri Jesu Christi dolórosa. Allelúja.

SEQUENCE

Stabat Mater dolorósa Juxta Crucem lacrimósa, Dum pendébat Fílius.

Cujus ánimam geméntem, Contristátam et doléntem, Pertransívit gládius.

O quam tristis et afflícta Fuit illa benedícta Mater Unigéniti!

Quæ mærébat, et dolébat, Pia Mater, dum vidébat Nati pœnas íncliti.

Quis est homo, qui non fleret, Matrem Christi si vidéret In tanto supplício?

Quis non posset contristári, Christi Matrem contemplári Doléntem cum Fílio?

Pro peccátis suæ gentis

Through our Lord.

The Lord hath blessed thee by His power, Who by thee hath brought our enemies to nought. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made heaven and earth, because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord for ever: for that thou hast not spared thy life by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God.

Thou art sorrowful and worthy of tears, O Virgin Mary, standing near the Cross of the Lord Jesus, thy Son, the Redeemer. *\mathcal{Y}\$. O Virgin Mother of God, He Whom the whole world doth not contain beareth this punishment of the Cross, the Author of life made man.

Alleluia, alleluia. **V**. Holy Mary, the Queen of heaven and Mistress of the world, stood by the cross of our Lord Jesus Christ, full of sadness. Alleluia.

At the cross her station keeping, Stood the mournful Mother weeping, Close to Jesus to the last.

Through her heart, His sorrow sharing, All His bitter anguish bearing, Now at length the sword had passed.

Oh, how sad and sore distressed Was that Mother, highly blest Of the sole-begotten One!

Christ above in torment hangs, She beneath beholds the pangs Of her dying, glorious Son.

Is there one who would not weep Whelmed in miseries so deep Christ's dear Mother to behold?

Can the human heart refrain From partaking in her pain, In that Mother's pain untold? Bruised, derided, cursed, defiled, # HOLY COMMUNION: Holy Communion will not be distributed at Mass. Per diocesan regulations, Holy Communion will be distributed in the hand to those who wish to receive, after Mass. You may wish to make an Act of Spiritual Communion instead, printed below.

№ ACT OF SPIRITUAL COMMUNION: Praying an Act of Spiritual Communion is enriched with a Partial Indulgence. The below prayer was written by St. Alphonsus Maria de' Liguori.

My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things, and I desire Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. As though Thou wert already there, I embrace Thee and unite myself wholly to Thee; permit not that I should ever be separated from Thee.

₩ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.

Vidit Jesum in torméntis, Et flagéllis súbditum.

Vidit suum dulcem Natum Moriéndo desolátum, Dum emísit spíritum.

Eia, Mater, fons amóris, Me sentíre vim dolóris Fac, ut tecum lúgeam.

Fac, ut árdeat cor meum In amándo Christum Deum, Ut sibi compláceam.

Sancta Mater, istud agas, Crucifíxi fige plagas Cordi meo válide.

Tui Nati vulneráti, Tam dignáti pro me pati, Pœnas mecum dívide.

Fac me tecum pie flere, Crucifíxo condolére, Donec ego víxero.

Juxta Crucem tecum stare, Et me tibi sociáre In planctu desídero.

Virgo vírginum præclára, Mihi jam non sis amára: Fac me tecum plángere.

Fac, ut portem Christi mortem, Passiónis fac consórtem, Et plagas recólere.

Fac me plagis vulnerári, Fac me Cruce inebriári, Et cruóre Fílii.

Flammis ne urar succénsus, Per te, Virgo, sim defénsus

In die judícii.

Christe, cum sit hinc exíre, Da per Matrem me veníre Ad palmam victóriæ.

Quando corpus moriétur, Fac, ut ánimæ donétur Paradísi glória. Amen. Allelúja. She beheld her tender child, All with bloody scourges rent.

For the sins of His own nation, Saw Him hang in desolation, Till His spirit forth He sent.

O thou Mother! Font of love, Touch my spirit from above, Make my heart with thine accord.

Make me feel as thou hast felt; Make my soul to glow and melt With the love of Christ, my Lord.

Holy Mother, pierce me through, In my heart each wound renew Of my Savior crucified.

Let me share with thee His pain, Who for all my sins was slain, Who for me in torments died.

Let me mingle tears with thee, Mourning Him who mourned for me, All the days that I may live.

By the Cross with thee to stay, There with thee to weep and pray, Is all I ask of thee to give.

Virgin of all virgins best, Listen to my fond request: Let me share thy grief divine.

Let me, to my latest breath, In my body bear the death Of that dying Son of thine.

Wounded with His every wound, Steep my soul till it hath swooned In His very Blood away.

Be to me, O Virgin, nigh, Lest in flames I burn and die, In His awful judgment day.

Christ, when Thou shalt call me hence,

Be Thy Mother my defense, Be Thy cross my victory.

While my body here decays, May my soul Thy goodness praise,

Safe in Paradise with Thee. Amen. Alleluia.

GOSPEL St. John 19, 25-27

In illo témpore: Stabant juxta Crucem Jesu mater At that time, there stood by the Cross of Jesus, His mother eius, et soror matris eius María Cleóphæ, et María Magdaléne. Cum vidísset ergo Jesus matrem, et discípulum stantem, quem diligébat, dicit matri suæ: Múlier, ecce fílius tuus. Deínde dicit discípulo: Ecce mater tua. Et ex illa hora accépit eam discípulus in sua.

Credo III

OFFERTORY ANTIPHON Jeremias 18. 20

conspéctu Dómini, ut loquáris pro nobis bona, et ut avértat indignatiónem suam a nobis.

SECRETS

Offérimus tibi preces et hóstias, Dómine Iesu Christe, humíliter supplicántes: ut, qui Transfixiónem dulcíssimi spíritus beátæ Maríæ Matris tuæ précibus recensémus; suo suorúmque sub Cruce Sanctórum consórtium multiplicáto piíssimo intervéntu, méritis mortis tuæ, méritum cum beátis habeámus: Qui vivis.

Súscipe, Dómine, múnera propítius obláta: quæ majestáti tuæ beáti Nicomédis Mártyris comméndet orátio. Per Dóminum.

PREFACE OF THE BLESSED VIRGIN

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Transfixióne beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et unigénitum tuum Sancti Spíritus obumbratione concépit: et virginitatis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

SANCTUS Mass IX – Cum Júbilo

Gregorian

CANON MISSAE

Red Missal, page 30

and His mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing whom He loved. He saith to His mother: Woman, behold thy son. After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

Gregorian

Recordáre, Virgo Mater Dei, dum stéteris in Be mindful, O Virgin Mother of God, when thou standest in the sight of the Lord, to speak good things for us, and to turn away His anger from us.

> We offer unto Thee our bravers and oblations, O Lord Jesus Christ, and humbly beseech Thee that, even as in our brayers we recall the biercing of the most sweet soul of Thy blessed Mother Mary, so through the merits of Thy death, and the multiplied intercession of Thy Mother and her holy companions at the foot of the Cross, we may share in the reward of the blessed: Who livest.

> Graciously accept, O Lord, the gifts now offered, and may the prayer of blessed Nicomedes, Thy Martyr, commend them to Thy majesty. Through our Lord.

> It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Transfixion of the Blessed Mary, ever-Virgin: who also conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the everlasting light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, and the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say with lowly braise:

AGNUS DEI Mass IX – Cum Júbilo

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Gregorian

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COMMUNION ANTIPHON

Felices sensus beátæ Maríæ Vírginis, qui sine morte meruérunt martýrii palmam sub Cruce Dómini.

PATER NOSTER Congregation recites only the concluding "Sed libera nos a malo."

Happy the senses of the blessed Virgin Mary, which without dying earned the palm of martyrdom beneath the Cross of our Lord.

POSTCOMMUNION COLLECTS

Sacrifícia, quæ súmpsimus, Dómine Jesu Christe, Transfixiónem Matris tuæ et Vírginis devóte celebrántes: nobis ímpetrent apud cleméntiam tuam omnis boni salutáris efféctum: Qui vivis.

Purificent nos, Dómine, sacraménta quæ súmpsimus; et, intercedente beato Nicomede Martyre tuo, a cunctis efficiant vítiis absolútos. Per Dóminum.

O Lord Jesus Christ, may the Sacrifices of which we have partaken, while devoutly celebrating the anguish of Thy Virgin Mother, win for us from Thy mercy all good and healthful fruit: Who livest.

May the Sacraments which we have received cleanse us, O Lord, and through the intercession of blessed Nicomedes, Thy Martyr, bring about our release from the bonds of sin. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

Red Missal, page 48

RECESSIONAL

Organ

CELEBRANT: The Very Reverend Peter Hrytsyk

WELCOME to the St. Benedict Tridentine Catholic Community at historic Holy Name of Mary Church of Assumption Parish for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. The Tridentine Mass is celebrated here at Holy Name of Mary on First Sundays of the month at 2:00 PM and every Tuesday at 7:00 PM. On Second through Last Sundays of the month, the Tridentine Mass is celebrated at St. Alphonsus Church at 2:00 PM.

★ MASS INTENTIONS:

TODAY, SEPTEMBER 15: For the repose of the soul of Tom Thompson, requested by Wassim & Celina Sarweh

SUNDAY, SEPTEMBER 20: For the repose of the soul of James Waddell, requested by Tania Richards TUESDAY, SEPTEMBER 22: For the repose of the soul of Antoinette Sarwa, requested by Wassim & Celina Sarweh

SUNDAY, SEPTEMBER 27: For the special intentions of Ted and Teresa Jankowski