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CELEBRANT: The Very Reverend Peter Hrytsyk

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✠ *WELCOME* to the St. Benedict Tridentine Catholic Community at historic Holy Name of Mary Church of Assumption Parish for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy. The Tridentine Mass is celebrated here at Holy Name of Mary on First Sundays of the month at 2:00 PM and every Tuesday at 7:00 PM. On Second through Last Sundays of the month, the Tridentine Mass is celebrated at St. Alphonsus Church at 2:00 PM.

✠ *MASS INTENTIONS:*

*TODAY, OCTOBER 20:* For the repose of the soul of Marian Wozny, requested by Diane & Alex Begin

*SUNDAY, OCTOBER 25:* For the special intentions of Eva and Darren Boucher Jankowski, requested by Ted & Teresa Jankowski

*TUESDAY, OCTOBER 27:* For the repose of the soul of Katarina Avbelj, requested by Laura Hurajt Charbonneau

*SUNDAY, NOVEMBER 1:* For the repose of the souls of the grandparents of Ron & Charlotte Parent

✠ *ST. JOHN CANTIUS:* Born in either 1403 or 1412 in Kenty in the Diocese of Krakow, Poland, after ordination to the priesthood St. John served first as Professor of Theology and later Professor of Sacred Scripture at the Academy of Krakow. He was know for his humility and extreme charity; he gave his possessions and all but the smallest part of his wages to the poor. His surname Cantius derives from his hometown of Kenty. Today, one of the most famous churches dedicated to St. John Cantius is in Chicago, a parish widely known for its dedication to the Traditional Latin Mass.

✠ *ALL SOULS DAY:* A Low Mass for All Souls Day will be offered at Holy Name of Mary Church on Monday, November 2 at 7:00 PM.

✠ *HOLY COMMUNION:* Holy Communion will not be distributed at Mass. Per diocesan regulations, Holy Communion will be distributed in the hand to those who wish to receive, after Mass. You may wish to make an Act of Spiritual Communion instead, printed below.

✠ *ACT OF SPIRITUAL COMMUNION:* Praying an Act of Spiritual Communion is enriched with a Partial Indulgence. The below prayer was written by St. Alphonsus Maria de’ Liguori.

My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things, and I desire Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. As though Thou wert already there, I embrace Thee and unite myself wholly to Thee; permit not that I should ever be separated from Thee.

✠ *2021 TRIDENTINE CALENDAR SIGN-UP SHEET:* If you would like a 2021 Wall Calendar for the Extraordinary Form, please see Charlotte Parent to sign up at the back of the church. Please note that the liturgical calendar for the Tridentine Mass differs from the Ordinary Form; the calendars we are providing are specific to the feasts of the Traditional Latin Mass. We are once again ordering calendars from the Fraternity of St. Peter. The cost per calendar is \$20.00, and prepayment is requested.



## ST. BENEDICT TRIDENTINE CATHOLIC COMMUNITY

*at Holy Name of Mary Church of Assumption Parish*

681 McEwan Avenue

Windsor, Ontario N9B 2R1

(519) 734-1335 / (248) 250-2740

[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

October 20, 2020

7:00 P.M.

## ST. JOHN CANTIUS, CONFESSOR

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INTROIT *Ecclesiasticus 18. 12, 13*

Miseratio hōminis circa prōximum: misericordia autem Dei super omnem carnem. Qui misericordiam habet, docet et erudit quasi pastor gregem suum. *Psalm 1. 1* Beatus vir, qui non abiit in consilio impiōrum, et in via peccatorum non stetit, et in cathedra pestilentiae non sedit. ✠ Gloria Patri. Miseratio hōminis.

*The compassion of man is towards his neighbor; but the mercy of God is upon all flesh. He hath mercy, and teacheth and correcteth, as a shepherd doth his flock. Psalm 1. 1 Blessed is the man who hath not walked in the counsel of the ungodly nor stood in the way of sinners, nor sat in the chair of pestilence. ✠. Glory be to the Father. The compassion of man.*

KYRIE ELEISON

Red Missal, page 14

GLORIA IN EXCELSIS DEO

Red Missal, page 16

COLLECT

Da, quāsumus, omnipotens Deus: ut, sancti Joānnis Confessoris exemplo in scientia Sanctorum proficiētes atque aliis misericordiam exhibēntes; ejus mēritis, indulgēntiam apud te consequāmur. Per Dōminum.

*Grant, we beseech Thee, O almighty God, that by the example of St. John, Thy Confessor, we may make progress in the science of the Saints, and by showing mercy to others may obtain through his merits forgiveness from Thee. Through our Lord.*

EPISTLE *St. James. 2. 12-17*

Caríssimi: Sic loquimini, et sic fácite sicut per legem libertátis incipiéntes judicári. Judícium enim sine misericórdia illi, qui non fecit misericórdiam: superexáltat autem misericórdia judícium. Quid próderit, fratres mei, si fidem quis dicat se habére, ópera autem non hábeat? Numquid póterit fides salváre eum? Si autem frater et soror nudi sint, et indígeant victu cotidiáno, dicat autem áliquis ex vobis illis: Ite in pace, calefacimini et saturámini: non dedéritis autem eis, quæ necessária sunt córpori, quid próderit? Sic et fides, si non hábeat ópera, mórtua est in semetíp̄sa.

GRADUAL *Psalms 106. 8, 9*

Confiteántur Dómino misericórdiæ ejus: et mirabilia ejus filiis hóminum. ✠ Quia satiávit ánimam inánem: et ánimam esuriéntem satiávit bonis.

ALLELUIA

Allelúja, allelúja. ✠ *Proverbs 31. 20* Manum suam apéruit inopi: et palmas suas exténdit ad páuperem. Allelúja.

GOSPEL *St. Luke 12. 35-40*

In illo témpore: Dixit Jesus discipulis suis: Sint lumbi vestri præcincti, et lucérnæ ardéntes in mánibus vestris, et vos símiles homínibus exspectántibus dóminum suum, quando revertátur a núp̄tiis: ut, cum vénerit et pulsáverit, conféstim apériant ei. Beáti servi illi, quos, cum vénerit dóminus, invénerit vigilántes: amen dico vobis, quod præcinget se, et fáciet illos discumbere, et tránsiens ministrábit illis. Et si vénerit in secúnda vigília, et si in tértia vigília vénerit, et ita invénerit, beáti sunt servi illi. Hoc autem scitóte, quóniam, si sciret paterfamilias, qua hora fur veníret, vigiláret útique, et non síneret pér̄fodi domum suam. Et vos estóte paráti: quia, qua hora non putátis, Fílius hóminis véniet.

OFFERTORY ANTIPHON *Job 29. 14-16*

Justítia indútus sum, et vestívi me, sicut vestiménto et diadémate, judício meo. Óculus fui cæco, et pes claudó: pater eram páuperum.

*So speak ye, and so do, as being to be judged by the law of liberty. For judgment is without mercy to him that hath not done mercy: and mercy exalteth itself above judgment. What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him? And if a brother or sister be naked, and want daily food, and one of you say to them, Go in peace, be you warmed and filled, and yet give them not those things that are necessary for the body; what shall it profit? So faith also, if it have not works, is dead in itself.*

*Let the mercy of the Lord give glory to Him: and His wonderful works to the children of men. ✠ For he hath satisfied the empty soul, and hath filled the hungry soul with good things.*

*Alleluia, alleluia. ✠ Proverbs 31. 20 He hath opened his hand to the needy, and stretched out his hands to the poor. Alleluia.*

*At that time, Jesus said to His disciples: Let your loins be girt and lamps burning in your hands, and you yourselves like to men who wait for their lord, when he shall return from the wedding: that when he cometh and knocketh, they may open to him immediately. Blessed are those servants whom the lord, when he cometh, shall find watching: amen I say to you that he will gird himself and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready, for at what hour you think not, the Son of Man will come.*

*I was clad with justice, and I clothed myself with my judgment, as with a robe and a diadem: I was an eye to the blind, and a foot to the lame; I was the father of the poor.*

SECRET

Has, quæsumus, Dómine, hóstias sancti Joánnis Confessóris tui méritis benígnus assúme: et præsta; ut, te super ómnia et omnes propter te diligéntes, corde tibi et ópere placeámus. Per Dóminum.

COMMON PREFACE

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplici confessióne dicéntes:

SANCTUS

Red Missal, page 28

CANON MISSAE

Red Missal, page 30

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

Red Missal, page 38

AGNUS DEI

Red Missal, page 40

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COMMUNION ANTIPHON *St. Luke 6. 38*

Date, et dábitur vobis: mensúram bonam, et confértam, et coagítatam, et supereffluéntem dabunt in sinum vestrum.

*Give, and it shall be given to you: good measure, and pressed down, and shaken together, and running over, shall they give into your bosom.*

POSTCOMMUNION COLLECT

Pretiósí Córp̄oris et Sánguini tui, Dómine, pasti delíciis, tuam súpplices deprecámur cleméntiam: ut, sancti Joánnis Confessóris tui méritis et exémp̄lis, ejúsdem caritátis imitatóres effécti, consórtes simus et glóriæ: Qui vivis.

*We who have been fed with the delights of Thy precious Body and Blood, humbly entreat of Thy mercy, O Lord, that through the merits and example of St. John, Thy Confessor, we may follow him in his charity and also share with him his glory: Who livest.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

PRAYERS AFTER LOW MASS

Red Missal, page 50