



ST. BENEDICT TRIDENTINE CATHOLIC COMMUNITY

at Assumption Church
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THE SACRAMENT OF BAPTISM

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AT THE ENTRANCE TO THE CHURCH

The priest, vested in surplice and violet stole, interrogates the candidate, and the sponsors reply:

THE CATHECHETICAL INSTRUCTION

✠ N. Quid petis ab Ecclesia Dei?

✠ Fidem.

✠ Fides, quid tibi praestat?

✠ Vitam aeternam.

✠ Si igitur vis ad vitam ingredi, serva mandata. Diliges Dominum Deum tuum ex toto corde tuo, et ex tota anima tua, et ex tota mente tua, et proximum tuum sicut teipsum.

✠ N., what do you ask of the Church of God?

✠ The faith.

✠ What does the faith offer you?

✠ Eternal life.

✠ If, then, you wish to enter into life, keep the commandments: you shall love the Lord your God with your whole heart, and with your whole soul, and with your whole mind, and your neighbor as yourself.

The priest then breathes lightly three times on the face of the infant and says:

THE FIRST EXORCISM

✠ Exi ab eo (ea) immunde spiritus, et da locum Spiritui Sancto Paraclito.

✠ Depart from him (her), unclean spirit, and give place to the Holy Spirit, the Consoler.

The priest then makes the sign of the cross with his thumb upon the forehead and upon the breast of the infant.

✠ Accipe signum Crucis tam in fronte, quam in corde, sume fidem caelestium praeceptorum: et talis esto moribus, ut templum Dei jam esse possis.

✠ Receive the mark of the Cross on your forehead and within your heart. Embrace the faith with its divine teachings. So live that will you will indeed be a temple of God.

✠ Orémus. Preces nostras, quaesumus, Domine, clementer exaudi: et hunc Electum tuum N. (hanc Electam tuam N.) Crucis Dominae impressione signatum (-tam) perpetua virtute custodi: ut, magnitudinis gloriae tuae rudimenta servans, per custodiam mandatorum tuorum ad regenerationis gloriam pervenire mereatur. Per Christum Dominum nostrum.

✠ Let us pray. We beg You, Lord God, graciously hear our prayers. Guard Your chosen one, N., with the never-failing power of the Cross of Christ, with which he (she) has been marked. Protect him (her) so that, remaining true to the first lessons he (she) has learned about the great glory You will confer upon him (her), he (she) may, by keeping Your commandments, attain to the glory of a new birth. Through Christ our Lord.

✠ Amen.

✠ Amen.

Then laying his hand on the head of the infant, the priest says:

✠ Orémus. Omnipotens sempiterna Deus, Pater Domini nostri Jesu Christi, respicere dignare super hunc famulum tuum N., quem (hanc famulam tuam N., quam) ad rudimenta fidei vocare dignatus es: omnem caecitatem cordis ab eo (ea) expelle: dirumpere omnes laqueos satanae, quibus fuerat colligatus (-a): aperi ei, Domine, januam pietatis tuae, ut, signo sapientiae tuae imbuitus (-a), omnium cupiditatum foetoribus careat, et ad suavem odorem praeceptorum tuorum laetus (-a) tibi in Ecclesia tua deserviat, et

✠ Let us pray. Almighty and eternal God, Father of our Lord Jesus Christ, look with favor upon this Your servant, N., whom You have called to take his (her) first steps in the faith. Take from him (her) all blindness of heart. Free him (her) from the snares of Satan which until now have held him (her). Open to him (her), Lord, the gate of Your mercy. Then, seasoned by the salt which is symbolic of Your wisdom, may he (she) be relieved of the corruption of evil desires; and, finding pleasure in the keeping of Your commandments, may he (she) serve You in Your Church and make progress from

Christi, qui te regeneravit ex aqua et Spiritu Sancto, quique dedit tibi remissionem omnium peccatorum, ipse te linat ✠ Chrismate salutis in eodem Christo Jesu Domino nostro in vitam aeternam.

✠ Amen.

✠ Pax tibi.

✠ Et cum spiritu tuo.

caused you to be born over again of water and the Holy Ghost and pardoned you all your sins. May He now anoint ✠ you with the Chrism that sanctifies in Christ Jesus our Lord, and bring you to everlasting life.

✠ Amen.

✠ Peace be with you.

✠ And with your spirit.

The priest then wipes his thumb and the part anointed with cotton or some like material.

The priest now places on the head of each child a white linen cloth, saying:

THE GIVING OF THE BAPTISMAL ROBE

✠ Accipe vestem candidam, quam perferas immaculatam ante tribunal Domini nostri Jesu Christi, ut habeas vitam aeternam.

✠ Amen.

✠ Receive this white garment. Never let it become stained, so that, when you stand before the judgment seat of our Lord Jesus Christ, you may have life everlasting.

✠ Amen.

The priest gives to the child's sponsor a lighted candle, saying:

THE LIGHTED TAPER

✠ Accipe lampadem ardentem, et irreprehensibilis custodi Baptismum tuum: serva Dei mandata, ut, cum Dominus venerit ad nuptias, possis occurrere ei una cum omnibus Sanctis in aula caelesti, et vivas in saecula saeculorum.

✠ Amen.

✠ Receive this burning light, and keep the grace of your Baptism throughout a blameless life. Observe the commandments of God. Then, when the Lord comes to the heavenly wedding feast, you will be able to meet Him with all the Saints in the halls of heaven, and live forever and ever.

✠ Amen.

THE CONCLUDING BLESSING

✠ N., vade in pace, et Dominus sit tecum.

✠ Amen.

✠ N., go in peace, and the Lord be with you.

✠ Amen.

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✠ WELCOME to the St. Benedict Tridentine Catholic Community at historic Assumption Church for the Sacrament of Baptism according to the Traditional Latin "Extraordinary" Form. The Traditional Latin Mass is offered here every Sunday at 2:00 PM and every Tuesday at 7:00 PM.

✠ Et ómnibus opéribus ejus?
℞ Abrenúntio.
✠ Et ómnibus pompis ejus?
℞ Abrenúntio.

✠ And all his works?
℞ I do renounce them.
✠ And all his allurements?
℞ I do renounce them.

The priest now dips his thumb into the Oil of Catechumens and anoints the infant to be baptized on the breast and between the shoulders, in the form of a cross, saying:

THE FIRST ANOINTING *(Prayed in Latin only)*

✠ Ego te línio ✠ óleo salútis in Christo Jesu Dómino nostro, ut hábeas vitam aetérnam.
℞ Amen.

✠ I anoint ✠ you with the oil that sanctifies in Christ Jesus our Lord, that you may have everlasting life.
℞ Amen.

The priest now wipes his thumb and parts anointed with cotton, or some like material. The priest now changes his violet stole for a white one, as a sign of joy that the infant to be baptized is about to be freed from the thralldom of Satan. He then questions the child as to his faith and desire of Baptism. The sponsor replies for the infant:

THE PROFESSION OF FAITH AND REQUEST FOR BAPTISM

✠ N., credis in Deum Patrem omnipoténtem, Creatórem cæli et terræ?
℞ Credo.
✠ Credis in Jesum Christum, Filium ejus únicum, Dóminum nostrum, natum et passum?
℞ Credo.
✠ Credis et in Spíritum Sanctum, sanctam Ecclésiám cathólicam, Sanctórum communiónem remissionem peccatórum, carnis resurrectionem, et vitam aetérnam?
℞ Credo.
✠ N., vis baptizári?
℞ Volo.

✠ N., do you believe in God, the Father almighty, Creator of heaven and earth?
℞ I do believe.
✠ Do you believe in Jesus Christ, His only Son, our Lord, Who was born into this world and Who suffered?
℞ I do believe.
✠ Do you believe also in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?
℞ I do believe.
✠ N., do you wish to be baptized?
℞ I do.

The godfather or godmother now comes to the font holding the infant. If there are two sponsors, the godmother holds the infant, resting on her right arm, and the godfather places his right hand on or under the infant's shoulder.

The priest takes the baptismal water in a small vessel or pitcher and pours it thrice on the head of the infant in the form of a cross. At the same time he utters the words, once only, distinctly and attentively, as follows:

THE BAPTISM *(Prayed in Latin only)*

✠ N., ego te baptizo in nómine Pa✠tris et Fi✠lii et Spíritus ✠ Sancti.

✠ N., I baptize you in the name of the Father ✠, and of the ✠ Son, and of the Holy ✠ Ghost.

The priest now dips his thumb in the Holy Chrism and anoints the infant just baptized on the crown of the head in the form of a cross, saying:

THE SECOND ANOINTING *(Prayed in Latin only)*

✠ Deus omnípotens, Pater Dómini nostri Jesu

✠ The almighty God, Father of our Lord Jesus Christ, has

proficiat de die in diem. Per eúndem Christum Dóminum nostrum.
℞ Amen.

THE EXORCISM OF THE SALT *(Prayed in Latin only)*

✠ Exorcízo te, creatúra salis, in nómine Dei ✠ Patris omnipoténtis, et in caritate Dómini nostri Jesu ✠ Christi, et in virtúte Spíritus ✠ Sancti. Exorcízo te per Deum ✠ vivum, per Deum ✠ verum, per Deum ✠ sanctum, per Deum ✠ qui ad te tutelam humáni géneri procreávit, et pópulo veniénti ad credulitátem per servos suos consecrári præcépít, ut in nómine sanctæ Trinitátis efficiáris salutáre sacraméntum ad effugándum inimicum. Proínde rogámus te, Dómine Deus noster, ut hanc creatúram salis sanctificádo sancti✠fices, et benediciéndo bene✠dicas, ut fiat ómnibus accipiéntibus perfécta medicína, pérmanens in viscéribus eórum, in nómine ejúsdem Dómini nostri Jesu Christi, qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem.
℞ Amen.

The priest then puts a morsel of blessed salt upon the tongue of the infant, saying:

THE GIVING OF THE SALT

✠ N., áccipe sal sapiéntiæ: propitiátió sit tibi in vitam aetérnam.
℞ Amen.
✠ Pax tecum.
℞ Et cum spíritu tuo.
✠ Orémus. Deus patrum nostrórum, Deus univérsæ cónditor veritátis, te súplices exorámus, ut hunc fámulum tuum N. (hanc fámulam tuam N.) respicere dignéris propítius, et hoc primum pábulum salis gustántem, non diútius esuríre permíttas, quo minus cibo expleátur cælésti, quátenus sit semper spíritu fervens, spe gaudens, tuo semper nómini sérviens. Perduc eum (eam), Dómine, quæsumus, ad novæ regeneratiónis lavácrum, ut cum fidélibus tuis promissiónum tuárum aetérna præmia cónsequi mereátur. Per Christum Dóminum nostrum.
℞ Amen.

THE SECOND EXORCISM *(Prayed in Latin only)*

✠ Exorcízo te, immúnde spíritus, in nómine Pa✠tris, et Fi✠lii, et Spíritus ✠ Sancti, ut éxeas, et recédas ab hoc fámulo (hac fámula) Dei N.: Ipse enim tibi

day to day in the way of perfection. Through the same Christ our Lord.
℞ Amen.

✠ I exorcize you, creature of salt, in the name of the Almighty God the ✠ Father, and in the charity of Jesus ✠ Christ our Lord, and in the might of the Holy ✠ Ghost. I exorcize you, by the living ✠ God, by the true ✠ God, by the holy ✠ God, and by the God ✠ Who created you for the protection of mankind, and commanded you to be consecrated by His servants for the people coming to faith. Wherefore, we pray You, O Lord our God, that this creature of salt be made a saving sacrament, in the name of the Trinity, for putting to flight the enemy; that You, O Lord, by sanctifying You sancti✠fy, and by blessing You ✠ bless, that it become to all receiving it a perfect medicine, abiding in their inward parts. In the name of our Lord Jesus Christ, Who will come to judge the quick and the dead, and the world by fire.
℞ Amen.

✠ N., receive the salt, which is a symbol of wisdom. May it bring you God's favor for life everlasting.
℞ Amen.
✠ Peace be with you.
℞ And with your spirit.
✠ Let us pray. God of our fathers, God, the author of all truth, we humbly ask You to look with favor on this Your servant, N., who has had his (her) first taste of blessed food in the form of salt. Satisfy him (her) with the bread of heaven, so that he (she) may be forever fervent in spirit, joyful in hope, and zealous in Your service. We ask You, Lord, to lead him (her) to the waters in which he (she) will be born again, so that he (she), with all who believe in You, may obtain the unending rewards which You have promised. Through Christ our Lord.
℞ Amen.

✠ I cast you out, unclean spirit, in the name of the Father ✠, and of the Son ✠, and of the Holy ✠ Ghost. Depart and stay far away from this servant (these servants) of God, N.

imperat, maledicte, damnate, qui pedibus super mare ambulavit, et Petro mergenti dexteram porrexit.

✠ Ergo, maledicte diabole, recognosce sententiam tuam, et da honorem Deo vivo et vero, da honorem Jesu Christo Filio ejus, et Spiritui Sancto, et recede ab hoc famulo (hac famula) Dei N., quia istum (istam) sibi Deus et Dominus noster Jesus Christus ad suam sanctam gratiam, et benedictionem, fontemque Baptismatis vocare dignatus est.

Making the Sign of the Cross with his thumb upon the forehead of the infant, the priest says:

✠ Et hoc signum sanctae Crucis, quod nos fronti ejus damus, tu, maledicte diabole, numquam audeas violare. Per eundem Christum Dominum nostrum.
℞ Amen.

The priest next lays his hand upon the infant's head and says:

PRAYER OVER THE INFANT

✠ Oramus. Aeternam, ac justissimam pietatem tuam deprecor, Domine sancte, Pater omnipotens, aeterna Deus, auctor luminis et veritatis, super hunc famulum tuum N. (hanc famulam tuam N.), ut digneris eum (eam) illuminare lumine intelligentiae tuae: munda eum (eam), et sanctifica: da ei scientiam veram, ut, dignus(-a) gratia Baptismi tui effectus(-a), teneat firmam spem, consilium rectum, doctrinam sanctam. Per Christum Dominum nostrum.
℞ Amen.

ADMISSION INTO THE CHURCH

The priest places the end of his stole on the infant and admits him or her into the Church, saying:

✠ N., ingredere in templum Dei, ut habeas partem cum Christo in vitam aeternam.
℞ Amen.

Having entered the church, the priest, while approaching the font, says in a loud voice, together with the sponsors:

THE APOSTLES' CREED

Credo in Deum, Patrem omnipotentem, Creatorem caeli et terrae. Et in Jesum Christum Filium ejus unicum, Dominum nostrum. Qui conceptus est de Spiritu Sancto; natus ex Maria Virgine, passus sub

(N. and N.). For it is the Lord Himself Who commands you, accursed and doomed spirit, He Who walked on the sea and reached out His hand to Peter as he was sinking.

✠ So then, foul fiend, recall the curse that decided your fate once for all. Indeed, pay homage to the living and true God, pay homage to Jesus Christ, His Son, and to the Holy Ghost. Keep far from this servant of God, N., for Jesus Christ, our Lord and God, has freely called him (her) to His holy grace and blessed way and to the waters of Baptism.

✠ Accursed devil, never dare to desecrate this sign of the holy ✠ Cross which we are tracing upon his (her) forehead. Through the same Christ our Lord.
℞ Amen.

✠ Let us pray. Lord, holy Father, almighty and eternal God, source of all light and truth, I humbly beg Your never-ending and most holy mercy upon this servant of Yours, N. May it please You to grant him (her) the light of Your own wisdom. Cleanse him (her) and make him (her) holy. Give him (her) true knowledge, so that he (she) may be made worthy of the grace of Your Baptism and may maintain firm hope, sound judgment, and a grasp of holy doctrine. Through Christ our Lord.
℞ Amen.

✠ N., enter into the temple of God, so that you may have part with Christ in everlasting life.
℞ Amen.

I believe in God, the Father almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was

Pontio Pilato, crucifixus, mortuus, et sepultus, descendit ad inferos, tertia die resurrexit a mortuis, ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis: inde venturus est judicare vivos et mortuos. Credo in Spiritum Sanctum, sanctam Ecclesiam Catholicam, Sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam aeternam. Amen.

THE LORD'S PRAYER

Pater noster, qui es in caelis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua sicut in caelo et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem: sed libera nos a malo. Amen.

Before entering the baptistry, the priest says:

THE THIRD EXORCISM (Prayed in Latin only)

✠ Exorcizo te, omnis spiritus immunde, in nomine Dei ✠ Patris omnipotentis, et in nomine Jesu ✠ Christi Filii ejus, Domini et Judicis nostri, et in virtute Spiritus ✠ Sancti, ut discedas ab hoc plasmate Dei N., quod Dominus noster ad templum sanctum suum vocare dignatus est, ut fiat templum Dei vivi, et Spiritus Sanctus habitet in eo. Per eundem Christum Dominum nostrum, qui venturus est judicare vivos et mortuos, et saeculum per ignem.
℞ Amen.

The priest, wetting his right thumb with spittle from his mouth, and with it touching, in the form of a cross, first the right and then the left ear of the infant, says:

✠ Ephpheta, quod est, Adaperire.

✠ Ephpheta, which means: Be opened.

Touching the infant's nostril, the priest adds:

✠ In odorem suavitatis. Tu autem effugare, diabole; appropinquabit enim judicium Dei.

✠ And perceive the fragrance of God's loving ways. But you, evil spirit, begone, for the judgment of God has come.

AT THE BAPTISMAL FONT

The priest now questions the infant to be baptized by name. The godfather answers for the child.

THE BAPTISMAL VOWS

✠ N., abrenuntias satanae?
℞ Abrenuntio.

✠ N., do you renounce Satan?
℞ I do renounce him.