

COMMUNION ANTIPHON *St. Matthew 21. 13*

Domus mea domus orationis vocabitur, dicit Dominus: in ea omnis, qui petit, accipit: et qui quaerit, invenit, et pulsanti aperiatur.

POSTCOMMUNION COLLECTS

Deus, qui de vivis et electis lapidibus aeternum majestati tuae praeparas habitaculum: auxiliare populo tuo supplicanti; ut, quod Ecclesiae tuae corporalibus proficit spatiiis, spiritualibus amplificetur augmentis. Per Dominum.

Gratias tibi referimus, Domine, sacro munere vegetati: tuam misericordiam deprecantes; ut dignos nos ejus participatione perficias. Per Dominum.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN ALLELUIA! SING TO JESUS

My house shall be called a house of prayer, saith the Lord: in it every one that asketh, receiveth: and he that seeketh, findeth, and to him that knocketh it shall be opened.

O God, who, out of living and chosen stones dost prepare an eternal dwelling-place for Thy majesty: help Thy suppliant people: that as Thy Church profits by material expansion, so may it also grow by spiritual increase. Through our Lord.

We who are fed with Thy holy gift, O Lord, do offer our thanks unto Thee: beseeching Thy mercy that Thou mayest make us worthy to share in it. Through our Lord.

Handout

* * *

CELEBRANT: The Reverend Mark Borkowski, St. Josaphat Church, Detroit

*



ST. JOSEPH CHURCH

705 N. Waterloo Ave.

Jackson, Michigan 49202

(517) 784-9716

<http://stjosephjackson.catholicweb.com>

October 4, 2009

10:30 A.M.

THE ANNIVERSARY OF THE DEDICATION OF A CHURCH

With Commemoration of the Eighteenth Sunday After Pentecost

* * *

OPENING HYMN O BREATHE ON ME, THOU BREATH OF GOD

Handout

ASPERGES ME

Blue Hymnal, page 2

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT *Genesis 28. 17*

Terribilis est locus iste: hic domus Dei est, et porta caeli: et vocabitur aula Dei. *Ps. 83. 2, 3* Quam dilecta tabernacula tua, Domine virtutum! concupiscit et deficit anima mea in atria Domini. *℟.* Gloria Patri. Terribilis est locus iste.

Terrible is this place: it is the house of God, and the gate of Heaven; and it shall be called the court of God. Ps. 83. 2, 3 How lovely are Thy tabernacles, O Lord of Hosts! my soul longeth and fainteth for the courts of the Lord. *℟.* Glory be to the Father. *Terrible is this place.*

KYRIE ELEISON *Mass XI – Orbis Factor*

Blue Hymnal, page 25

GLORIA IN EXCELSIS DEO *Ambrosian*

Handout

COLLECTS

Deus, qui nobis per singulos annos hujus sancti templi tui consecrationis reparas diem, et sacris semper mysteriis repraesentas incolumes: exaudi preces populi tui, et praesta; ut, quisquis hoc templum beneficia petiturus ingreditur, cuncta se impetrasse laetetur. Per Dominum.

O God, who year by year dost renew for us the day of consecration of this Thy holy temple, and dost ever bring us again in safety to these holy mysteries: hear the prayers of Thy people and grant: that whosoever enters this Temple to ask blessings of Thee, may rejoice in the obtaining of all his petitions. Through our Lord.

Dirigat corda nostra, quaesumus, Domine, tuae miseracionis operatio: quia tibi sine te placere non possumus. Per Dominum.

EPISTLE *Apocalypse 21. 2-5*

In diebus illis: Vidi sanctam civitatem Jerusalem novam descendentem de caelo a Deo, paratam sicut sponsam ornatum viro suo. Et audivi vocem magnam de throno dicentem: Ecce tabernaculum Dei cum hominibus, et habitabit cum eis. Et ipsi populus ejus erunt, et ipse Deus cum eis erit eorum Deus: et abstergat Deus omnem lacrimam ab oculis eorum: et mors ultra non erit, neque luctus, neque clamor, neque dolor erit ultra, quia prima abiierunt. Et dixit qui sedebat in throno: Ecce nova facio omnia.

GRADUAL

Locus iste a Deo factus est, inestimabile sacramentum, irreprehensibilis est. *V.* Deus, cui adstat Angelorum chorus, exaudi preces servorum tuorum.

ALLELUIA

Alleluja, alleluja. *V.* Psalm 137. 2 Adorabo ad templum sanctum tuum: et confitebor nomini tuo. Alleluja.

GOSPEL *St. Luke 19. 1-10*

In illo tempore: Ingressus Jesus perambulabat Jericho. Et ecce vir nomine Zachaeus: et hic princeps erat publicanorum, et ipse dives: et quaerebat videre Jesum, quis esset: et non poterat praeter turba, quia statura pusillus erat. Et praecurrens ascendit in arborem sycomororum, ut videret eum; quia inde erat transiturus. Et cum venisset ad locum, suspiciens Jesus vidit illum, et dixit ad eum: Zachae, festinans descende; quia hodie in domo tua oportet me manere. Et festinans descendit, et excepit illum gaudens. Et cum viderent omnes, murmurabant, dicentes, quod ad hominem peccatorem divertisset. Stans autem Zachaeus, dixit ad Dominum: Ecce dimidium bonorum meorum, Domine, do pauperibus: et si quid aliquid defraudavi, reddo quadruplum. Ait Jesus ad eum: Quia hodie salus domui huic facta est: eo quod et ipse filius sit Abraham. Venit enim filius hominis quaerere, et salvum facere, quod perierat.

HOMILY

Let the exercise of Thy compassion, we beseech Thee, O Lord, direct our hearts: for without Thee we are not able to please Thee. Through our Lord.

In those days I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a great voice from the throne, saying: Behold the tabernacle of God with men, and He will dwell with them. And they shall be His people, and God Himself with them shall be their God: and God shall wipe away all tears from their eyes: and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away. And He that sat on the throne, said: Behold, I make all things new.

This place was made by God, a priceless mystery, it is without reproof. V. O God, before Whom stands the choir of Angels, give ear to the prayers of Thy servants.

Alleluia, alleluia. V. Psalm 137. 2 I will worship towards Thy holy temple: and I will give glory to Thy Name. Alleluia.

At that time, Jesus entering in, walked through Jericho. And behold, there was a man named Zacheus, who was the chief of the publicans, and he was rich. And he sought to see Jesus who He was: and he could not for the crowd, because he was low of stature. And running before, he climbed up into a sycamore tree, that he might see Him: for He was to pass that way. And when Jesus was come to the place, looking up, He saw him, and said to him: Zacheus, make haste and come down: for this day I must abide in thy house. And he made haste and came down, and received Him with joy. And when all saw it, they murmured, saying, that He was gone to be a guest with a man that was a sinner. But Zacheus standing, said to the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have wronged any man of any thing, I restore him fourfold. Jesus said to him: This day is salvation come to this house: because he also is a son of Abraham. For the Son of Man is come to seek and to save that which was lost.

Fr. Borkowski

CREDO III

OFFERTORY *1 Par. 29. 17, 18*

Domine Deus, in simplicitate cordis mei laetus obtuli universa; et populum tuum, qui repertus est, vidi cum ingenti gaudio: Deus Israel, custodi hanc voluntatem, alleluja.

OFFERTORY HYMN O SANCTISSIMA

SECRETS

Annue, quaesumus, Domine, precibus nostris: ut, quicumque intra templi hujus, cujus anniversarium dedicationis diem celebramus, ambitum continemur, plena tibi atque perfecta corporis et animae devotione placeamus; ut, dum haec vota praesentia reddimus, ad aeterna praemia, te adjuvante, pervenire mereamur. Per Dominum.

Deus, qui nos per hujus sacrificii veneranda commercia, unius summae divinitatis participes efficis: praesta, quaesumus: ut, sicut tuam cognoscimus veritatem, sic eam dignis moribus assequamur. Per Dominum.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine sancte, Pater omnipotens, aeterne Deus. Qui cum unigenito Filio tuo, et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitate substantiae. Quod enim de tua gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verae sempiternaeque Deitatis, et in personis proprietates, et in essentia unitas, et in maiestate adoratur aequalitas. Quam laudant Angeli, atque Archangeli, Cherubim quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes:

SANCTUS *Mass XI – Orbis Factor*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass XI – Orbis Factor*

COMMUNION *Ave Verum Corpus*

Blue Hymnal, page 34

O Lord God, in the simplicity of my heart I have joyfully offered all these things; and I have seen with great joy Thy people which are here present: O God of Israel, keep this will, alleluia.

Blue Hymnal #178

Give heed, we beseech Thee, O Lord, to our prayers: that all we who are assembled within this temple, to keep the anniversary day of its dedication, may please Thee by full and perfect devotion of body and soul: that while we set before Thee these present gifts, we may be found worthy, by Thy help, to come to everlasting rewards. Through our Lord.

O God, Who, through the august communication of this sacrifice, dost make us partakers of the one Supreme Godhead: grant, we beseech Thee, that as we know Thy truth, so we may follow it by worthy lives. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

Blue Hymnal, page 27

Blue Hymnal, page 27

W.A. Mozart