



## ASSUMPTION CHURCH

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[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

## THE RECEPTION OF CONVERTS

\* \* \*

*If the Sacrament of Baptism is to be conferred absolutely, the below Profession of Faith is not made.*

*If the Sacrament of Baptism is to be conferred conditionally, the Profession of Faith is made, followed by conditional Baptism.*

*If the convert has already been validly baptized, the Profession of Faith is made.*

### THE PROFESSION OF FAITH

*Vested in surplice and violet stole, the priest puts on his biretta and sits before the Epistle side of the altar.*

*Each convert kneels before him and places his or her right hand on the Missal or Book of Gospels.*

*Each convert may read the below formula, or may repeat it after the priest.*

THE ABJURATION

I, N.N., \_\_\_\_\_ years of age, born outside the Catholic Church, have held and believed errors contrary to her teaching. Now, enlightened by divine grace, I kneel before you, Reverend Father \_\_\_\_\_, having before my eyes and touching with my hand the Holy Gospels; and with a firm faith I believe and profess each and all the articles contained in the Apostles' Creed, that is: I believe in God, the Father Almighty, Creator of Heaven and Earth; and in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell, the third day He arose again from the dead; He ascended into heaven and sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and life everlasting. Amen.

I admit and embrace most firmly the apostolic and ecclesiastical traditions and all the other constitutions and prescriptions of the Church.

I admit the Sacred Scriptures according to the sense which has been held and which is still held by Holy Mother Church, whose duty it is to judge the true sense and interpretation of the Sacred Scriptures, and I shall never accept or interpret them except according to the unanimous consent of the Fathers.

I profess that the Sacraments of the New Law are, truly and precisely, seven in number, instituted for the salvation of mankind, though all are not necessary for each individual: Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Holy Orders, and Matrimony. I profess that all confer grace, and that of these Baptism, Confirmation, and Holy Orders cannot be repeated without sacrilege.

I also accept and admit the ritual of the Catholic Church in the solemn administration of all the above mentioned Sacraments.

I accept and hold, in each and every part, all that has been defined and declared by the Sacred Council of Trent concerning original sin and justification. I profess that in the Mass is offered to God a true, real, and propitiatory sacrifice for the living and the dead; that in the Holy Sacrifice of the Eucharist there is really, truly, and substantially the Body and Blood together with the Soul and Divinity of our Lord Jesus Christ, and that there takes place what the Church calls transubstantiation, that is, the change of all the substance of the bread into the Body, and of all the substance of wine into the Blood. I confess also that in receiving under either of these species, one receives Jesus Christ, whole and entire.

I firmly hold that Purgatory exists and that the souls detained there can be helped by the prayers of the faithful. Likewise I hold that the saints, who reign with Jesus Christ, should be venerated and invoked, that they offer prayers to God for us and that their relics are to be venerated.

I profess firmly that the images of Jesus Christ and of the Mother of God, ever Virgin, as well as of all the saints, should be given due honor and veneration. I also affirm that Jesus Christ left to the Church the faculty to grant Indulgences, and that their use is most salutary to the Christian people. I recognize the Holy, Roman, Catholic, and Apostolic Church as the mother and teacher of all the Churches, and I promise and swear true obedience to the Roman Pontiff, successor of St. Peter, Prince of the Apostles and Vicar of Jesus Christ.

Besides I accept, without hesitation, and profess all that has been handed down, defined, and declared by the Sacred Canons and by the general Councils, especially by the Sacred Council of Trent and by the Vatican General Council, and in a special manner concerning the primacy and infallibility of the Roman Pontiff. At the same time I condemn and reprove all that the Church has condemned and reprovved. This same Catholic Faith, outside of which nobody can be saved, which I now freely profess and to which I truly adhere, the same I

Spiritu Sanctu vivis et regnas Deus, in sæcula sæculórum. *without end.*

℟. Amen.

℟. Amen.

*The priest then blesses those who were confirmed:*

℣. Ecce sic benedicétur omnis homo, qui timet Dóminum.

℣. Behold, thus shall every man be blessed who feareth the Lord.

℣. Benedicat ✠ te (vos) Dóminus ex Sion, ut videas (videátis) bona Jerúsalem ómnibus diébus vitæ tuæ (vestræ), et hábeas (habeátis) vitam ætérrnam.

℣. May the Lord bless ✠ you out of Sion, that you may see the good things of Jerusalem all the days of your life, and have life everlasting.

℟. Amen.

℟. Amen.

\* \* \*

✠ WELCOME to Historic Our Lady of the Assumption Church for the ceremony of Reception of Converts according to the Traditional Latin "Extraordinary" Form. The Traditional Latin Mass is offered here at Assumption every Sunday at 2:00 PM.

*The priest asks each convert for his or her Confirmation name.*

*The priest signs each convert in turn on the forehead with his thumb*

*dipped in Holy Chrism, resting the fingers of his right hand on the convert's head.*

*Then the priest makes the Sign of the Cross three times with his hand over the convert's head.*

#### THE SACRAMENT

**✠. N., signo te signo Cru<sup>x</sup>cis, et confirmo te  
Chrismate salutis. In nomine Patris <sup>x</sup> et Filii <sup>x</sup>  
et Spiritus <sup>x</sup> Sancti.**

**R. Amen.**

*The priest gently strikes the cheek of each convert and says:*

✠. Pax tecum.

*The priest wipes the forehead of each convert with cotton.*

*After all are confirmed, the priest cleanses his fingers with bread, washes his hands, then says or chants the following:*

#### ANTIPHON

Confirma hoc, Deus, quod operatus es in nobis, a templo sancto tuo, quod est in Ierusalem. ✠ Glória Patri, et Filio, et Spiritui Sancto.

R. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

✠ Confirma hoc, Deus, quod operatus es in nobis, a templo sancto tuo, quod est in Ierusalem.

*The priest remains standing, faces the convert(s), joins his hands, and says or chants:*

✠ Ostende nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

✠ Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

✠ Dóminus vobíscum.

R. Et cum spiritu tuo.

✠ Orémus.

Deus, qui Apóstolis tuis Sanctum dedisti Spiritum, et per eos eorúmque successóres, ceteris fidelibus tradéndum esse voluisti: réspice propítius ad humilitátis nostræ famulátum, et præsta; ut ejus cor [eórum corda], cujus frontem (quorum frontes) sacro Chrismate delinívimus, et signo sanctæ Crucis signávimus, idem Spíritus Sanctus in eo [eis] supervéniens, templum glóriæ suæ dignánter inhabitándo perficiat: Qui cum Patre, et eódem

**✠. N., I sign you with the sign <sup>x</sup> of the Cross,  
and I confirm you with the Chrism of salvation.  
In the Name of the Father <sup>x</sup> and of the Son <sup>x</sup>  
and of the Holy <sup>x</sup> Ghost.**

**R. Amen.**

✠. Peace be with you.

Confirm, O Lord, what Thou hast wrought in us, from Thy holy temple which is in Jerusalem. ✠. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

✠. Confirm, O Lord, what Thou hast wrought in us, from Thy holy temple which is in Jerusalem.

✠. O Lord, show us Thy mercy.

R. And grant us Thy salvation.

✠. O Lord, hear my prayer.

R. And let my cry come unto Thee.

✠. The Lord be with you.

R. And with thy spirit.

✠. Let us pray.

O God, Who didst give Thy Holy Ghost to Thy apostles, and hast willed that through them and their successors the same gift should be delivered to all the faithful: look graciously on the service we humbly render to Thee; and grant that the same Holy Ghost coming down upon him (her) [those] whose forehead(s) we have anointed with the holy Chrism, and signed with the sign of the holy Cross, may by His gracious indwelling make him [them] a temple of His glory, Who livest and reignest with the Father and the Holy Ghost, world

promise and swear to maintain and profess, with the help of God, entire, inviolate, and with firm constancy until the last breath of life; and I shall strive, as far as possible, that this same Faith shall be held, taught, and publicly professed by all those who depend on me, and by those of whom I shall have charge.

So help me God and these holy Gospels.

*The priest, remaining seated, says or chants the below Psalm.*

#### PSALM 150

Miserére mei, Deus, \* secúndum misericórdiam tuam;

Secúndum multitudínem miseratiónum tuárum \* dele iniquitátem meam.

Pénitus lava me a culpa mea, \* et a peccáto meo munda me.

Nam iniquitátem meam ego agnóscó, \* et peccátum meum coram me est semper.

Tibi soli peccávi \* et, quod malum est coram te, feci,

Ut manifestéris justus in senténtia tua, \* rectus in iudicio tuo.

Ecce, in culpa natus sum, \* et in peccáto concépit me mater mea.

Ecce, sinceritáte cordis delectáris, \* et in præcórdiis sapiéntiam me doces.

Aspérge me hyssópo et mundábor; \* lava me et super nivem dealbábor.

Fac me audire gáudium et lætítiam, \* exsúltent ossa quæ contrivisti.

Avérte fáciem tuam a peccátis meis, \* et omnes culpas meas dele.

Cor mundum crea mihi, Deus, \* et spíritum firmum rénova in me.

Ne projéceris me a fácie tua, \* et spíritum sanctum tuum ne abstúleris a me.

Redde mihi lætítiam salutis tuæ, \* et spírítu generóso confirma me.

Docébo iníquos vias tuas, \* et peccatóres ad te converténtur.

Líbera me a pœna sanguíinis, † Deus, Deus salvátor meus: \* exsúltet lingua mea de justítia tua.

Dómine, lábia mea apéries, \* et os meum annuntiábit laudem tuam.

Neque enim sacrificio delectáris, \* et holocáustum, si darem, non acceptáres.

Sacrificium meum, Deus, spíritus contritus: \* cor

Have mercy on me, O God, \* according to thy great mercy.

And according to the multitude of thy tender mercies \* blot out my iniquity.

Wash me yet more from my iniquity, \* and cleanse me from my sin.

For I know my iniquity, \* and my sin is always before me.

To thee only have I sinned, \* and have done evil before thee:

That thou mayst be justified in thy words, \* and mayst overcome when thou art judged.

For behold I was conceived in iniquities; \* and in sins did my mother conceive me.

For behold thou hast loved truth: \* the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed: \* thou shalt wash me, and I shall be made whiter than snow.

To my hearing thou shalt give joy and gladness: \* and the bones that have been humbled shall rejoice.

Turn away thy face from my sins, \* and blot out all my iniquities.

Create a clean heart in me, O God: \* and renew a right spirit within my bowels.

Cast me not away from thy face; \* and take not thy holy spirit from me.

Restore unto me the joy of thy salvation, \* and strengthen me with a perfect spirit.

I will teach the unjust thy ways: \* and the wicked shall be converted to thee.

Deliver me from blood, † O God, thou God of my salvation: \* and my tongue shall extol thy justice.

O Lord, thou wilt open my lips: \* and my mouth shall declare thy praise.

For if thou hadst desired sacrifice, I would indeed have given it: \* with burnt offerings thou wilt not be delighted.

A sacrifice to God is an afflicted spirit: \* a contrite and

contritum et humiliatum, Deus, non despicias.

Benigne fac, Dómine, pro bonitate tua, erga Sion, \* ut reaedifices muros Jerusalem.

Tunc acceptabis sacrificia legitima, † oblationes et holocausta, \* tunc offerent super altare tuum vitulos.

Glória Patri, et Filio, \* et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, \* et in sæcula sæculórum. Amen.

humbled heart, O God, thou wilt not despise.

Deal favourably, O Lord, in thy good will with Sion; \* that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of justice, † oblations and whole burnt offerings: \* then shall they lay calves upon thy altar.

Glory be to the Father, and to the Son, \* and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

*The priest stands, removes his biretta, and says:*

PRAYERS

℣. Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Pater noster (secreto usque ad)

℣. Et ne nos indúcas in tentationem.

℞. Sed libera nos a malo.

℣. Salvum (-am) fac servum tuum (ancillam tuam), Dómine.

℞. Deus meus, sperántem in te.

℣. Nihil proficiat inimicus in eo (ea).

℞. Et filius iniquitatis non appónat nocére ei.

℣. Esto ei, Dómine, turris fortitudinis.

℞. A fácie inimíci.

℣. Dómine, exáudi orationem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spiritu tuo.

℣. Orémus.

Deus, cui próprium est miseréri semper et párcere: súscipe deprecationem nostram, ut hunc fámulum tuum, quem (hanc fámulam tuam, quam) excommunicatiónis caténa constringit, miseratio tuæ pietátis cleménter absólvat. Per Christum Dóminum nostrum.

℞. Amen.

℣. Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father (inaudibly until)

℣. And lead us not into temptation.

℞. But deliver us from evil.

℣. Preserve Thy servant (handmaid), O Lord.

℞. Who trusts in Thee, my God.

℣. Let not the enemy prevail over him (her).

℞. Nor the son of iniquity draw nigh to hurt him (her).

℣. Be to him (her), O Lord, a tower of strength.

℞. From the face of the enemy.

℣. O, Lord, hear my prayer.

℞. And let my cry come unto Thee.

℣. The Lord be with you.

℞. And with thy spirit.

℣. Let us pray.

O God, Whose nature it is ever to show mercy and to spare, receive our petition, that this Thy servant (handmaid), bound by the fetters of excommunication may by Thy sweet forgiveness be pardoned. Through Christ our Lord.

℞. Amen.

*The priest sits, puts on his biretta, and says the below.*

*The word "forsan" is used if there is a doubt whether or not the convert has actually incurred excommunication by the error which he or she has abjured.*

ABSOLUTION

Auctoritate apostólica, qua fungor in hac parte, absólvo te a vínculo excommunicatiónis quam (forsan)

By the authority of the Holy See which I exercise here, I absolve thee from the bond of excommunication which

incurrísti, et restituo te sacrosántis Ecclésiæ sacraméntis, communióni et unitáti fidélium in nómine Patris, et Filii, ✠ et Spíritus Sancti. Amen.

(perchance) thou hast incurred, and I restore thee to the holy Sacraments of the Church, to the communion and unity of the faithful in the name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

*The priest imposes some salutary penance, such as prayers or a visit to a church.*

## THE SACRAMENT OF CONFIRMATION

*The sponsor(s) stand behind the convert(s), placing his or her right hand upon the shoulder of the convert(s).*

*The priest removes his biretta, stands before the convert(s), joins his hands, and says or chants, and all reply:*

OPENING PRAYERS

℣. Spíritus Sanctus supervéniat in te (vos), et virtus Altíssimi custódiat te (vos) a peccátis.

℞. Amen.

℣. Adjutórium ✠ nostrum in nómine Dómini.

℞. Qui fecit cælum et terram.

℣. Dómine, exáudi orationem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spiritu tuo.

℣. May the Holy Spirit come down upon you, and the power of the Most High keep you from all sin.

℞. Amen.

℣. Our help ✠ is in the name of the Lord.

℞. Who made Heaven and earth.

℣. O, Lord, hear my prayer.

℞. And let my cry come unto Thee.

℣. The Lord be with you.

℞. And with thy spirit.

*Extending his hands over the convert(s), the priest says or chants:*

℣. Orémus.

Omnípotens sempitérne Deus, qui regeneráre dignátus es hunc fámulum tuum (hanc fámulam tuam) [hos fámulos tuos] ex aqua et Spíritu Sancto, quique dedisti ei [eis] remissionem ómnium peccatórum: emítte in eum (eam) [eos] septifórmem Spíritum tuum sanctum Paráclitum de cælis.

℞. Amen.

℣. Spíritum sapiéntiæ et intelléctus.

℞. Amen.

℣. Spíritum consílii et fortitudinis.

℞. Amen.

℣. Spíritum sciéntiæ et pietátis.

℞. Amen.

℣. Adímple eum (eam) [eos] Spíritu timóris tui, et consigna eum (eam) [eos] signo Crucis ✠ Christi, in vitam propitiátus ætérnam. Per eúmdem Dóminum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitáte ejúsdem Spíritus Sancti, Deus: per ómnia sæcula sæculórum.

℞. Amen.

℣. Let us pray.

Almighty, everlasting God, Who hast vouchsafed to regenerate these Thy servant[s] by water and the Holy Ghost, and hast given him (her) [them] remission of all his (her) [their] sins; send forth upon him (her) [them] from Heaven Thy sevenfold Holy Ghost, the Paraclete.

℞. Amen.

℣. The Spirit of wisdom and understanding.

℞. Amen.

℣. The Spirit of counsel and fortitude.

℞. Amen.

℣. The Spirit of knowledge and piety.

℞. Amen.

℣. Fill him (her) [them] with the spirit of Thy holy fear, and sign him (her) [them] with the sign of the Cross ✠ of Christ in mercy unto eternal life. Through the same Jesus Christ Thy Son our Lord, who liveth and reigneth with Thee in the unity of the same Holy Ghost, God, world without end.

℞. Amen.