

# Tridentine Community News

September 29, 2019 – Dedication of St. Michael the Archangel

## *The Rite of Betrothal – Part 3 of 3*

5. *Thereupon he blesses the engagement ring:*

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray. O God almighty, Creator and Preserver of the human race, and the Giver of everlasting salvation, deign to allow the Holy Spirit, the Consoler, to come with His blessing upon this ring. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, for endless ages.

R. Amen.

*The ring is sprinkled with holy water.*

6. *The man takes the ring and places it first on the index finger of the left hand of the woman, saying: In the name of the Father, (then on the middle finger, adding): and of the Son; (finally placing and leaving it on the ring finger, he concludes): and of the Holy Spirit.*

7. *The priest opens the missal at the beginning of the Canon, and presents the page imprinted with the crucifixion to be kissed first by the man and then by the woman.*

8. *If Mass does not follow (or even if Mass is to follow, if he deems it opportune), the priest may read the following passages from Sacred Scripture:*

### *Tobias 7: 8*

Tobias said: I will not eat nor drink here this day, unless thou first grant me my petition, and promise to give me Sara thy daughter... The angel said to Raguel: Be not afraid to give her to this man, for to him who feareth God is thy daughter due to be his wife; therefore another could not have her... And Raguel taking the right hand of his daughter, he gave it into the right hand of Tobias, saying: The God of Abraham, and the God of Isaac, and the God of Jacob be with you, and may He join you together, and fulfill His blessing in you. And taking paper they made a writing of the marriage. And afterwards they made merry, blessing God... Then Tobias exhorted the virgin, and said to her: Sara, arise, and let us pray to God today, and tomorrow, and the next day; because for these three nights we are joined to God; and when the third night is over, we will be in our own wedlock. For we are the children of saints, and we must not be joined together like heathens that know not God. So they both arose, and prayed earnestly both together that health might be given them.

R. Thanks be to God.

## *John 15: 4-12*

At that time, Jesus said to His disciples: Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me. I am the vine; you the branches. He that abideth in Me, and I in him, the same beareth much fruit; for without Me you can do nothing. If any one abide not in Me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and cast him into the fire, and he burneth. If you abide in Me, and My words abide in you, you shall ask whatever you will, and it shall be done unto you. In this is My

Father glorified; that you bring forth very much fruit, and become my disciples. As the Father hath loved Me, I also have loved you. Abide in My love. If you keep My commandments, you shall abide in My love; as I also have kept my Father's commandments, and do abide in His love. These things I have spoken to you, that My joy may be in you, and your joy may be filled. This is My commandment, that you love one another, as I have loved you.

R. Praise be to Thee, O Christ!

9. *Lastly, the priest extends his hands over the heads of the couple and says:*

May God bless your bodies and your souls. May He shed His blessing upon you as He blessed Abraham, Isaac, and Jacob. May the hand of the Lord be upon you, may He send His holy Angel to guard you all the days of your life. Amen. Go in peace!

10. *Before leaving the church, the betrothed couple as well as the witnesses will affix their signatures to the document previously prepared for this purpose. [The Ritual goes on to provide an example document.]*

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11. *If Mass does not follow immediately, it would be appropriate to sing at this time the seasonal anthem of the Blessed Virgin Mary.*

## *Tridentine Masses This Coming Week*

Tue. 10/01 7:00 PM: Low Mass at *Holy Name of Mary, Windsor* (St. Remigius, Bishop & Confessor)

Thu. 10/03 6:00 PM: Solemn High Mass at *St. Mary of Redford* (St. Therese of Lisieux, Virgin) – Rosary, Novena Prayers for fallen away Catholics, and veneration of relics follow the Mass

Fri. 10/04 7:00 PM: High Mass at *Old St. Mary's* (St. Francis of Assisi, Confessor) – First public Tridentine Mass of Fr. Adam Nowak. Devotions to the Sacred Heart before Mass. Reception after Mass. Juventutem gathering for young adults also follows.

Sat. 10/05 8:30 AM: Low Mass at *Miles Christi* (Saturday of Our Lady)

Sun. 10/06 6:00 PM: Solemn High Mass at *St. Mary of Redford* (External Solemnity of Our Lady of the Rosary) – Rosary, Novena Prayers for fallen away Catholics, and veneration of relics follow the Mass

| Rite of Betrothal   | 593 |
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| me, I also have loved you. Abide in my love. If you keep my commandments, you shall abide in my love; as I also have kept my Father's commandments, and do abide in His love. These things I have spoken to you, that my joy may be in you, and your joy may be filled. This is my commandment, that you love one another, as I have loved you. <i>R.</i> Praise be to thee, O Christ!  |     |
| 9. <i>Lastly, the priest extends his hands over the heads of the couple, and says:</i>  |     |
| May God bless your bodies and your souls. May He shed His blessing upon you as He blessed Abraham, Isaac, and Jacob. May the hand of the Lord be upon you, may He send His holy Angel to guard you all the days of your life. Amen. Go in peace!  |     |
| 10. <i>Before leaving the church, the betrothed couple as well as the witnesses will affix their signatures to the document previously prepared for this purpose. A form for the document is herewith given.</i>  |     |
| <b>Document</b>   |     |
| In the Name of our Lord, Jesus Christ:  |     |
| Before almighty God, before Holy Church and her faithful here assembled, we, the undersigned, have this day promised the eventual consecration of one to the other in the sacrament of matrimony, which is none other than the mystery of that great Sacrament—Christ and His beloved Spouse, the Church. May the Divine Spirit with His grace and manifold gifts enlighten our minds and move our wills to spend the days of our engagement soberly, piously, and justly, awaiting the blessed consummation of that union to which we have been called and to which we are solemnly pledged. In thee, O Lord, do we put our trust. Let us nevermore be confounded. |     |
| ..... & .....   |     |
| Date .....  |     |
| Church of .....   |     |
| Priest: .....   |     |
| Witnesses: ..... & .....  |     |