## **Tridentine Community News**

September 17, 2023 - Sixteenth Sunday After Pentecost

## Dominican Rite Peculiarities

During the August 23 Tridentine Mass celebrant training session with Fr. Corwin Low, OP mentioned in our August 27, 2023 column, Fr. Corwin explained four interesting differences in the traditional Dominican Rite of Mass versus our familiar Traditional Latin Rite Mass:

- 1. There are no genuflections of the celebrant except at the beginning and end of Mass.
- 2. At Solemn High Masses on Ferias outside of Paschaltide, Dominican friars – but not the sacred ministers (celebrant, deacon, and subdeacon) at Mass – prostrate themselves by kneeling on the ground and bowing low during the Opening Collect and the Postcommunion Collect. During Lent (except Sundays) and on all vigils except those of Christmas and Epiphany, Dominicans in choir also prostrate themselves from the completion of the Sanctus until the Agnus Dei.



3. As explained in a post on the Dominican Province of St. Joseph Vocations Facebook page: "Before receiving Communion, the brothers perform the 'vénia' [pictured], prostration on the side. This act of self-abasement before receiving the sublime Gift of Our Lord's Body and Blood is a moving sign that we truly 'are not worthy' to receive Him." As with the prostrations describe above,

this is only done

by the Dominicans who are communicants at the Mass, and not by the sacred ministers of the Mass. The Vénia is also done by Dominicans at other times in their religious lives when seeking forgiveness.

4. The Third Confiteor, which formerly was in the Tridentine Mass right before Holy Communion but which was removed from the Mass in 1960, is still in the Dominican Rite Mass, but only for the clergy to say and only in a Solemn High Mass. The servers do not say it. [However, note that Dominican Rite scholar Fr. Augustine Thompson, OP maintains that this Confiteor was dropped from the Dominican Rite in 1959.]

## Formerly Reserved Blessings and Mass Propers

Two of the more sensible and beneficial liturgical reforms made to the Traditional Latin Mass and the Traditional Roman Ritual over the past several decades are those which expanded the availability of several blessings and Feast Days to more of the faithful:

FESTA DECEMBRIS

Die 7 decembris S. AMBROSII

Antiphona ad Introitum

PROPRIUM SANCTORUM

PRO ALIQUIBUS LOCIS

Some liturgical feast days used to be restricted to members of certain religious orders or dioceses. Many of them are found in the second section of Propers in the Tridentine Altar Missal, called Próprium Sanctórum ProAlíquibus Locis (Proper of the Saints for Certain Locations).

Paragraph 305a of the 1960 Code of Rubrics released these restrictions, and now any priest celebrate may

Infrascriptæ Missæ de Mysterio vel Sancto elogium in Martyrologio eo die habente, dici possunt ut festivæ ubicumque, ad libitum sacerdotis, iuxta rubricas. Similiter, huiusmodi Missæ dici possunt etiam ut votivæ, nisi aliqua expresse excipiatur. brevi; prout potéstis legéntes intellégere prudéntiam meam in
mystério Christi, quod áliis generationibus non est agnitum filis hóminum, sieuti nunc revelátum est
sanctis apóstolis cius et prophétis
in Spiritu, gentes esse coherédes
et concorporáles et comparticipes
promissionis eius in Christo lesu
per evangélium, cuius factus sum
minister sectindum donum grátise
Dei, que data est mihi secúndum
operatiónem virtútis eius. Mihi
ómnium sanctórum mínimo data
est grátia hace, in géntibus evangelizáre investigábiles divitias Christi
et illumináre omnes que sit dispensátio sacraménti abscónditi a séculis in Deo, qui ómnia creávit, ut
innotéscat principátibus et potestátibus in celéstibus per ecclésiam
multifórmis sapientia Dei; secúndum præfinitionem seculórum
quam fecit in Christo Iesu Dómino
nostro.

Graduale Gen. 12, 1 Egrédere de EP., CONF. ET ECCL. DOCT. Antiphona ad Introitum
Sap. 7, 7-8
ptávi, et datus est mihi sensus: et invocávi, et venit in me spiritus sapientus: et præpósui illam regnis et sédibus, et divitias nihil esse dux in comparatióne illius. Ps. 85, 1 Inclina, Dómine, aurem tuam, et exáudi me, quóniam inops et pauper sum ego. V. Glória Patri.

Oratio
Omnípotens sempitérne Deus, qui hodiérnam festivitátem beáti Ambrósii Sacerdótis electióne consecrásti: præsta pópulo tuo; ut cuius annua celebritáte devótis exsúltat obséquiis, cius patrocínio tue pietátis consequátur auxília. Per Dóminum.

Orațio

Léctio Epístolæ beáti Pauli Apó-stoli ad Ephésios.

Ephe 3, 2-11

Fratres: Audistis dispensationem
Fratites Dei, quæ data est mihi
in vobis, quóniam secúndum revelationem notum mihi factum est
sacraméntum sicut supra scripsi in

Graduale Gen. 12, 1 Egrédere de terra tua, et de domo patris tui, et veni in terram, quam monstrábo tibi. V. Ps. 20, 3 Desidérium cordis eius tribuísti ei, et voluntáte labió-rum eius non fraudásti eum.

Allelúia, allelúia. V. Diréctus est vir ínclitus ut Arium destrúeret, splendor Ecclésiæ, cláritas vatum, infulas dum gerit sæculi, acquisívit Paradísi. Allelúia.

these Feast Days, provided they are listed in the universal Ordo. If you are a priest or altar server trying to find a set of Feast Day Propers in the missal, be sure to check out the Alíquibus Locis section, as well as any appendices that a given missal might contain, if the Feast you are looking for is not found in the main section of Saints' Propers.

Many of the blessings in the Traditional Roman Ritual were similarly reserved to members of certain religious orders. Only Dominican priests were allowed to bless rosaries. Only Carmelites could bless Brown Scapulars. Only members of the Congregation for Missions could bless Miraculous Medals, and so forth. In 1965, paragraph 77 of the document Inter Œcuménici released these restrictions. Now any priest may confer most of the blessings in the *Rituále*. A few blessings, however, remain under restriction, for example only a bishop may bless Stations of the Cross that have been installed in a church.

## Tridentine Masses This Coming Week

Tue. 09/19 6:00 PM: High Mass at St. John Resort Chapel, Plymouth (St. Januarius, Bishop, & Companions, Martyrs) – Celebrant: Fr. Thai Nguyen